



## Parks, Recreation and Open Space (PROS) Commission Meeting Agenda

**Meeting Title:** PROS Commission

**Meeting Date:** May 19, 2026

**Attendance:**

- Matthew Lunn, Chair - [present](#)
- Candace Sotwick, Vice Chair - [present](#)
- Toby Levy, Secretary - [present](#)
- Shelly Blair, Member - [present](#)
- Heather Crosby, Member - [present](#)
- Andrei Teudean, Member - [present](#)
- Jody Walker, Member - [present](#)

**Facilitator:** Matthew Lunn, Chair

**Meeting Timeframe:** 5:30 p.m. until 7:30 p.m.

- Mary Colton, PROS Director - [present](#)
- Brett Collins, Park Project Manager - [present](#)
- Meagan Arvidson, Deputy Director of Recreation - [present](#)
- Jared Musil, Deputy Director of Parks, Forestry & Open Space - [present](#)
- Brenda Mooney, Special Projects Administrator - [present](#)
- Amy Knopp, Manager, Rueter-Hess Recreation, Douglas County - [present](#)

### 2026 PROS Commission Goals

1. Build a committee structure and implement at least 1 committee for PROS Commission.
2. Conduct outreach and engagement activities to improve PROS Commission advocacy.
3. Increase collaboration between PROS Commission and key stake holders to promote Salisbury Regional Park. (Donation/Recognition)

### Meeting Items

| Topic                                  | Facilitator | Vote?  | Details/Notes                                                                                                                                                                                                        | Action? |
|----------------------------------------|-------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Call to Order                          | Matt        |        | Meeting called to order at 5:31 p.m.                                                                                                                                                                                 |         |
| Roll Call                              | Toby        |        | See above                                                                                                                                                                                                            | Yes     |
| Public Comment                         | Matt        |        | None                                                                                                                                                                                                                 |         |
| Approval of May 19, 2026 Agenda        | Matt        | Yes    | Motion to approve: Candace<br>Second: Toby<br>In Favor: All<br>Abstain: None                                                                                                                                         | Yes     |
| Approval of March 31, 2026 Minutes     | Matt        | Yes    | Motion to approve with the following amendment - "Mary mentioned that Council granted approval for staff to proceed with the SIPA Grant application":<br>Shelly<br>Second: Candace<br>In Favor: All<br>Abstain: None | Yes     |
| Discussion Items, Old and New Business | Varies      | Varies |                                                                                                                                                                                                                      | Varies  |
| Upcoming Engagement Opportunities      | Brenda      |        |                                                                                                                                                                                                                      | Yes     |
| Next Meeting Date: July 28, 2026       | Matt        |        |                                                                                                                                                                                                                      |         |
| Adjourn                                | Matt        |        | Meeting adjourned at 7:38 p.m.                                                                                                                                                                                       |         |

## Discussion Items

| Topic                                                                                                                                                                                                            | Facilitator | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Action Item? |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Rueter-Hess Update from Douglas County                                                                                                                                                                           | DC Staff    | <p>Amy Knopp, Manager, Rueter-Hess Recreation, Douglas County gave a 2025 Debrief (see PROS Commission_Presentation_May 2026.pptx). Infrastructure Expansion and Improvements centered on doubling parking at the Incline Trailhead to 186 spaces and enhancing access with over 900 feet of recycled millings roadway donated by the county, reflecting a \$350,000 project. Visitation Trends and Constraints showed strong upward momentum with over 26,000 total trail visits and 775 anglers so far this year, surpassing previous years. Staffing shortages limit the ability to open more days, directly impacting capacity growth and public safety on-site. Successful trail and reservoir management have reduced rescues and improved visitor assistance, aided by targeted trail maintenance and temporary signage. Recreational Programming and Events included a record-breaking, well-received race event, ongoing special events, and partnerships with vendors providing paddle board rentals and lessons. Collaborations with local camps such as Avid Adventures continue despite reduced camp days, with efforts to increase utilization and awareness of upgraded facilities. Fee structures remain competitive with flexibility for fee modifications or waivers to encourage participation. Fishery and Environmental Initiatives focus on stocking plans involving collaboration with Parker Water's fishery biologists, including discussions to add smallmouth bass to boost visitation and revenue. Fishing regulations were relaxed this year to allow larger walleye and increased catch-and-keep opportunities.</p> | No           |
| <b>Staff Updates</b> <ul style="list-style-type: none"> <li>Salisbury Regional Park – Phase II Site Plan Review and Recommendation</li> <li>Seasonal Operations Update</li> <li>Budget Process Update</li> </ul> | PROS Staff  | Brett gave the Salisbury Regional Park update. Site Plan and Amenities Overview includes 17 pickleball courts, 2 tennis courts, a community hub pavilion, an outdoor fitness area with basketball court, inclusive playground with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes          |

|                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul style="list-style-type: none"> <li>▪ Master Plan Update</li> <li>▪ Senior Center Feasibility Study Update</li> </ul> |  | <p>splash pad, bike pump tracks, skills course, restrooms, parking, landscaping, and irrigation. The splash pad was put back in the plan to honor the original plan from 2014. There will also be a Ninja Warrior course plus an asphalt BMX track. Construction is expected to begin in September or October, with a projected timeline of approximately 52 weeks. Project has been condensed down to 2 phases. If a phase 3 is required, it will be the bike parks. Art is planned as an add-on with Cultural Dept. coordination pending to determine budget and location.</p> <p>Motion to recommend advancing the Salisbury Regional Park proposed Phase II site plan to the Planning Commission and Town Council:<br/>Shelly<br/>Second: Toby<br/>In Favor: All<br/>Abstain: None</p> <p>Jared provided an operational update for Parks, Forestry &amp; Open Space (see PROS Commission_Presentation_May 2026.pptx). Water use is actively managed amid ongoing drought, with Parker Water imposing watering restrictions between 10am-6pm and a voluntary 20% turf irrigation reduction initiated by operations staff. Sports turf and field improvements include a significant conversion of Salisbury field 4 to Tahoma 31 warm-season grass starting July 6, aiming to increase drought resilience and reduce water use.</p> <p>Meagan provided an operational update for Recreation (see PROS Commission_Presentation_May 2026.pptx). The Rec center pool is undergoing replastering and maintenance under budget, with the field house scheduled for maintenance during the summer, and successful lifeguard recruitment attributed to strong leadership and competitive pay. Program participation trends show full enrollment in summer day camps and increased marketing efforts to compete with regional sports programs, with basketball</p> |  |
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                           |                       | <p>offerings planned for fall targeting younger players.</p> <p>Mary provided an update on the Budget Process (see PROS Commission_Presentation_May 2026.pptx). Budgeting and capital planning timelines were outlined with annual operating budget due July 7 and then presented to council by August 10.</p> <p>Brett provided an update on the Master Plan (see PROS Commission_Presentation_May 2026.pptx). Master Plan Phases include discovery, data review, sustainability integration, and community engagement, aiming for completion by May 2027. The plan is being conducted by BerryDunn and will combine existing Comprehensive and Greenways master plans with a new sustainability component required for CAPRA certification. This will also include a stand-alone Strategic Plan. Stakeholder engagement will include the PROS commission as a key group, with invitations to open houses, farmers markets, and other events to gather public input.</p> <p>Mary advised the Senior Center Feasibility Study is near completion, with findings to be presented to the town council on June 8 and the senior center board on June 16, inviting commission members to attend and provide input.</p> |                   |
| <p><b>Commission Update</b></p> <ul style="list-style-type: none"> <li>▪ Review of New Requests, if any</li> <li>▪ Discussion Items, if any</li> <li>▪ Update from Committees <ul style="list-style-type: none"> <li>○ Trail Crew - Toby</li> <li>○ Public Art Commission - Jody</li> </ul> </li> <li>▪ Update on Annual Goals</li> </ul> | <p><b>Members</b></p> | <p>Andrei submitted a new request to start a conversation about ways to showcase the town's non-motorized infrastructure. Ideas include interactive maps, integration with local business promotions, multi-modal transportation messaging, and leveraging popular events like Bike to Work Day for outreach. Trail Awareness Campaign discussion will be added to the July 28th meeting agenda to engage marketing staff and explore opportunities for improving trail visibility and utilization across Parker.</p> <p>Motion to ask staff to prepare responses to questions developed by PROS commission to</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>Yes</b></p> |

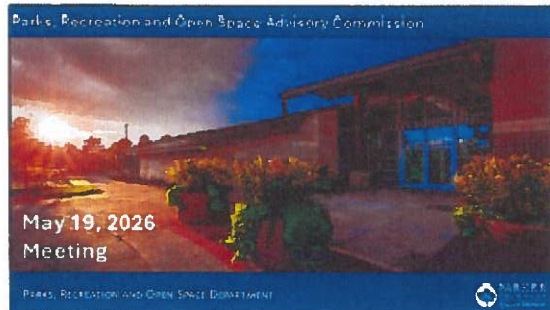
|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <p>facilitate a focused conversation on mapping, signage, and promotional strategies for the Trail Awareness Campaign: Andrei<br/>Second: Jody<br/>In Favor: All<br/>Abstain: None</p> <p>Toby reported that PROS Trail Crew is launching with initial workdays planned, pending staff scheduling, aiming for regular sessions to maintain trails such as the Prairie Voice Loop. The program will utilize specialized trail maintenance tools and coordinate with staff for training, tool logistics, and safety protocols. Registration and waivers will be managed to ensure compliance, with plans to recruit volunteers through farmers markets and community events. The first crew day aims to balance weekday and weekend options to maximize participation. Community engagement will integrate trail crew sign-ups and trail awareness messaging at upcoming events. Commission members are encouraged to participate and promote these initiatives.</p> <p>Jody reported on her engagement with the Public Art Commission. Public art placement will focus on locating pieces in high-traffic areas of Salisbury Regional Park, especially near large parking areas to maximize visibility and engagement. Upcoming meetings with artists and consultants will refine budgets and site plans.</p> |  |
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### Remaining Engagement Opportunities – Form on SharePoint Page

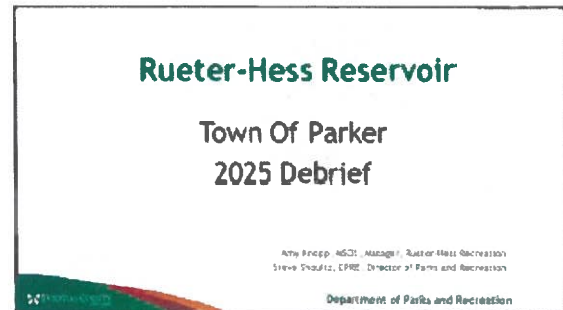
| Event                 | Date, ~ Time     | On-Site Contact    | Location                | Needs/Items          |
|-----------------------|------------------|--------------------|-------------------------|----------------------|
| Senior Stroll         | 5/27 – 8 a.m.    | Heather Ballantyne | Salisbury Park          | Sunscreen, fans      |
| Bike to Work Day      | 6/24 – 6 a.m.    | Brenda Mooney      | Recreation Center/Trail | Bike bells, stickers |
| Farmers Market        | 7/26 – 7:30 a.m. | Brenda Mooney      | Mainstreet              | Sunscreen, fans      |
| Honey Festival        | 8/2              | Lindsay Bagby      | O'Brien Park            |                      |
| Parker Proud Showcase | 9/12             | Brenda Mooney      | O'Brien Park            |                      |

### Action Item Summary

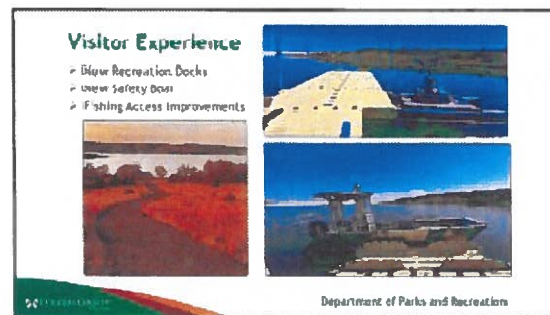
| Topic                                                     | Responsible Party | Due Date |
|-----------------------------------------------------------|-------------------|----------|
| Obtain signatures on March 31 minutes, Send to Town Clerk | Brenda            | May 20   |
| Get an updated photo of the Commission                    | Brenda            | May 19   |
| Prepare and Submit Commission Member Bios                 | Members           | June 15  |



1



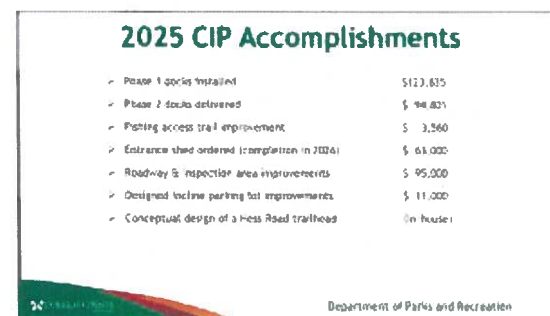
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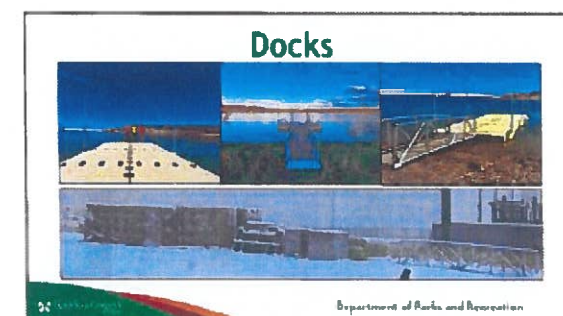
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6



## Improved Reservoir Entrance



Three photographs showing the improved reservoir entrance. The left photo shows a winding road through a dry, hilly landscape. The middle photo shows a close-up of the rocky, eroded entrance area. The right photo shows a wide view of the reservoir entrance with a large, dark, rocky structure in the foreground and a cloudy sky.

 Western Piedmont Council

Department of Parks and Recreation

# Incline Trailhead Improvements

CURRENT STATE



Conceptual Design



Department of Parks and Recreation

## 8

# Future Hess Road Trailhead

Current State



Conceptual Design



Department of Parks and Recreation

# Budget

Clear accounting through a dedicated Special Revenue Fund and general ledger.

- The final \$76,539 fund transfer from the RRRA was received
- Revenue from Special Use, Admissions, Vendors, and Boat Rentals continues to increase annually
- 2025 Expenditures include the safety boat and docks

## 1

## 2025 County In-Kind Support

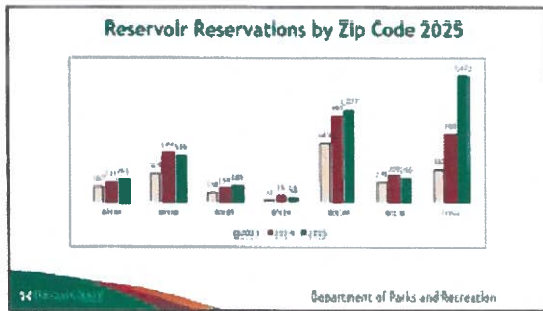
- The County is committed to stewardship of our shared resources.
- In 2023, the County provided approximately \$665,000 in in-kind services to support the project and to serve our citizens.

|                          | 2023                | 2024        | 2025                |
|--------------------------|---------------------|-------------|---------------------|
| FAHRT                    | \$ 500,000          | \$ -        | \$ 2,000,000        |
| On-Post Office           | \$ 62,250           | \$ -        | \$ 188,800          |
| Reimbursement            | \$ 11,000           | \$ -        | \$ 37,500           |
| Public Safety Department | \$ 500,000          | \$ -        | \$ 2,000,000        |
| <b>Total Services</b>    | <b>\$ 1,073,250</b> | <b>\$ 0</b> | <b>\$ 4,226,300</b> |

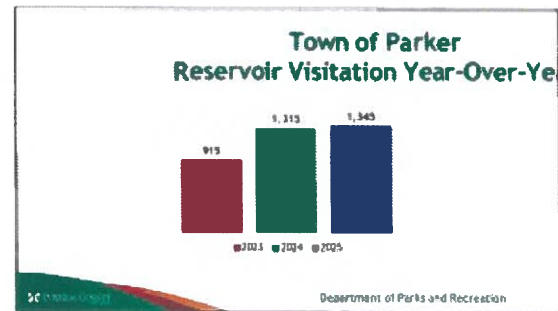
Department of Parks and Recreation

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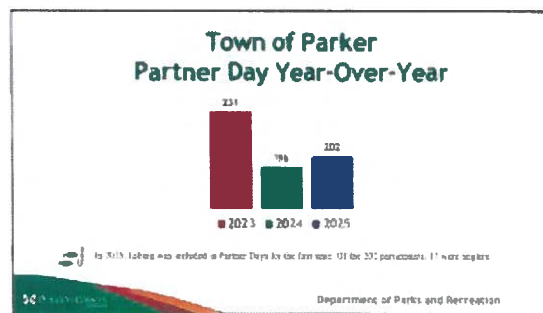
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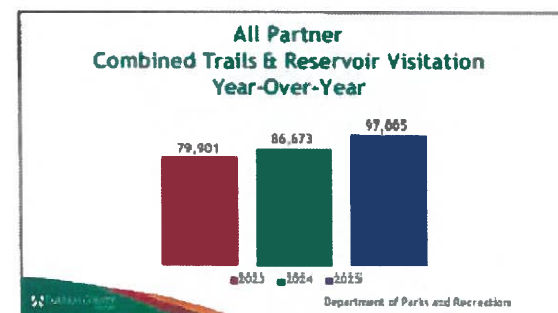
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14



15



16



17



18



## Special Events

- These activities play a key role in broadening the visitor base, deepening community connections, and strengthening partnership networks.
- Special events contribute to balanced recreation offering by complementing on-site visitation with planned, mission-aligned experiences.
- Partnerships are a top-value strategy for expanding reach and delivering innovative programming without proportionally increasing internal staffing demands.

### Visitation

| Year | Visitation |
|------|------------|
| 1973 | 1,483      |
| 1974 | 4,093      |
| 1975 | 3,397      |



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## Special Events

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 TAYLOR & FRANCIS GROUP

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## Recreation Safety

**Proactive Ranger Interaction**

- Involvement weather education
- Safety talks during outings
- 91% of people voluntarily wore their lifejackets

**Water Events**

- 13 Adults / 13 people: meeting help
- 18 Rescuers / 10 people: Rescuers took to shore

**Trail Events**

- 1 Adult / 1 person: Too tired to walk back
- 1 Rescue / 1 person: Horse exhausted

**Total: 54 people needed help to increase safety**



Department of Parks and Recreation

3/14/2000



Department of Parks and Recreation

[illegible]

36 IN WED - 18

[illegible]

# Looking Forward

|                                                                                                                                                               |                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Visitor Experience</u>                                                                                                                                     | <u>Capital Improvement Project</u>                                                                                                                                                                       |
| <ul style="list-style-type: none"><li>• Recruit special use</li><li>• Fishery management</li><li>• Install shade shelters</li><li>• Improve signage</li></ul> | <ul style="list-style-type: none"><li>• Improve Incline parking lot</li><li>• Enhance Hess Road trailhead</li><li>• New landing docks</li><li>• More rental boats</li><li>• New ranger vehicle</li></ul> |

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26 • THE NEW ELEMENTS

- | <u>Visitor Experience</u>                                                                                                                                  | <u>Capital Improvement Project</u>                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Recruit special use</li> <li>Fishery management</li> <li>Install shade shelters</li> <li>Improve signage</li> </ul> | <ul style="list-style-type: none"> <li>Improve Incline parking lot</li> <li>Enhance Hess Road trailhead</li> <li>New landing docks</li> <li>More rental boats</li> <li>New ranger vehicle</li> </ul> |

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# Questions

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**Salisbury Regional Park – Phase 2 Site Plan Recommendation**

**Anticipated amenities (dependent on bidding)**

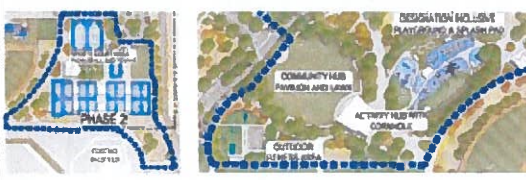
- (17) Pickleball Courts
- (2) Tennis Courts (with four pickleball overlays)
- Community Hub Pavilion and lawn
- Outdoor fitness area with basketball court
- Inclusive playground and splashpad
- Bike pump tracks and skills course
- Restrooms
- Parking
- Landscape and Irrigation



Parks, Recreation and Open Space Department

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**Salisbury Regional Park – Phase 2 Site Plan Recommendation**



Parks, Recreation and Open Space Department

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**Salisbury Regional Park – Phase 2 Site Plan Recommendation**



Parks, Recreation and Open Space Department

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**Salisbury Regional Park – Phase 2 Site Plan Recommendation**

**Salisbury Regional Park Phase 2 Site Plan Anticipated Schedule:**

- May 18 Submit Site Plan to Planning Department
- August 6 Planning Commission Meeting (date dependent on scheduling)
- August 17 Town Council meeting (date dependent on planning commission approval)
- Sept. 2026-Sept. 2027 Anticipated construction timeline

**Staff Recommendation:**

PROG. Department recommendation to submit the Salisbury Regional Park Phase 2 Site Plan to the Planning Commission and Town Council.

Parks, Recreation and Open Space Department

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**Staff Update – Seasonal Operations Update – Parks, Forestry & Open Space**

| Forestry and Open Space                                                                                                                                                                                                                                                                                                                     | Parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Burn Pile Out Work</li> <li>• Arbor Day</li> <li>• Internal tree plantings</li> <li>• Herbicide equipment calibration and applications</li> <li>• Tree pruning and trimming</li> <li>• Tree irrigation, as needed</li> <li>• Tree container replacement</li> <li>• Tree removal/growing</li> </ul> | <ul style="list-style-type: none"> <li>• On completion of Discovery Park Ice Rink</li> <li>• Final construction and site prep and programming</li> <li>• Annual flowerpot plantings (volunteers)</li> <li>• Placed and installed annual flower seed with plantings planned in the coming weeks (weather dependent)</li> <li>• Weed control throughout</li> <li>• Split and prep</li> <li>• Sports lighting lamp and components</li> <li>• Turf prep – water, fertilizer, top dress</li> <li>• Grasses and perennial flowering (including medians by completion)</li> </ul> |

Parks, Recreation and Open Space Department

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**Staff Update – Seasonal Operations Update – Recreation**

| Facilities                                                                                                                                                                                                                                                                                                                                             | Programming                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Preparation for Closure Week, Maintenance Projects</li> <li>• Getting up for Day Camps and Summer Camps as the first week</li> <li>• H2O Open Pool, Open Memorial Day Weekend</li> <li>• Discovery Park Waste Programs</li> <li>• Busy Park Rental Season</li> <li>• Community Events in our Parks</li> </ul> | <ul style="list-style-type: none"> <li>• Day Camp at full capacity</li> <li>• Swim Lessons and Full Facility rentals at H2O Zone</li> <li>• Summer Sports Camps</li> <li>• Celebrity Sports Camps</li> <li>• Outdoor and Indoor Sports Programming</li> <li>• Busy Race Season</li> </ul> |

Parks, Recreation and Open Space Department

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### Staff Update - Response to Drought Conditions

#### Parks, Forestry and Open Space

- Complete the on-line water resource report on the Parker Water's no watering between 10a and 6p and permit for new residents.
- PROS conducted water audits on May 1 and are expanding under a 10% reduced 25% reduction for all water (including) special trees, high use areas and even plantings.
- The 10 requirements are outlined by the:
  - PROS
  - Mayor of Parker
    - Water resource report, no watering between 10a and 6p, permit for new residents
    - Have publicly restricted use between 10a and 6p on the water resource report for currently restricted areas
    - Water use audits are a required activity
  - Class Area Water Budget
    - Maximum 100% for 100% of the water used at all times
    - Stage 1 water usage
    - Stage 2 water usage (no watering between 10a and 6p, permit for new residents)
    - Stage 3 water usage (no watering between 10a and 6p, permit for new residents)
    - Stage 4 water usage (no watering between 10a and 6p, permit for new residents)
    - Stage 5 water usage (no watering between 10a and 6p, permit for new residents)
  - Comprehensive Water Audit
  - Comprehensive Water Audit
  - Comprehensive Water Audit

PARKS, RECREATION AND OPEN SPACE DEPARTMENT

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### Staff Update

#### Budget Process Update

- May 4 Long-range plan spreadsheet and instructions ready for 2027-2036 requests.
- June 3 All long-range plans are due from departments.
- June 4 2027 operating budget development begins. Cascade Advantage open to departments. All forms and instructions posted on the internet.
- June 15 Finance Department study session with Town Council on 2027 (budget) presentation.
- June 17 Budget Kickoff meeting - all departments.
- June 30 If related budget requests due to Finance.
- July 7 All new 2027 budget requests - capital, operating, personnel are due to Finance.
- July 14 Class Cascade Advantage to departments.
- July 20 Study session to present 2026 Second Quarter Financial Report to Town Council.
- August 10 Study session to present 2027-2036 Long Range Plan to Town Council.

PARKS, RECREATION AND OPEN SPACE DEPARTMENT

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### PROS Master Plan Update

The Town of Parker (Town) CO has retained Mary Davis McNeil & Parks, LLC (M&P) to conduct a Comprehensive Parks, Recreation, Open Space, Trails and Greenways Master Plan Update and Strategic Plan. The objective of this project is to:

- Develop a unified, data-driven planning framework that integrates parks, recreation, open space, trails, and greenways.
- Examine sustainability strategies and metrics that support environmental stewardship and resource-efficient operations.
- Establish a clear, actionable implementation plan with phasing, funding pathways, KPIs, and milestones.
- Develop a stand-alone Strategic Plan aligned with CAPRA standards and guided by principles such as service excellence, inclusivity, resilience, and innovation, and
- Define the values, needs and priorities of the community through market research, and accessible engagement.

PARKS, RECREATION AND OPEN SPACE DEPARTMENT

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### PROS Master Plan Update

Overall schedule is April 2026 to May 2027

PARKS, RECREATION AND OPEN SPACE DEPARTMENT

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### Commission Update

#### Review of Requests

#### Discussion Items

#### Update from Committees

- Trail Crew - Toby
- Public Art Commission - Jody

#### Update on Goals

#### Preparation for Engagement Opportunities:

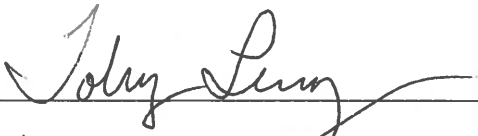
Who will assist with the text and table at each event listed below?

- Senior Stroll, May 27
  - Sunscreen, PROS Foss
- Bike to Work Day, June 24
  - Bike Skills, Reflective Stickers
- Farmers Market, July 26
  - Sunscreen, PROS Foss

PARKS, RECREATION AND OPEN SPACE DEPARTMENT

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Minutes Prepared By:



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Toby Levy, Secretary – PROS Commission

Minutes Approved By:



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Matthew Lunn, Chair – PROS Commission