

TOWN OF PARKER COUNCIL AGENDA

July 20, 2026

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

Public Viewing Only - YouTube: Town Council meetings may be viewed live on YouTube at www.youtube.com/townofparkerco.

PLEASE NOTE: Public participation is NOT available through YouTube.

1. TOWN COUNCIL MEETING SCHEDULE

- A. 5:00 P.M. – Call to Order Town Council Meeting and Roll Call
- B. Executive Session – Immediately following Call to Order/Roll Call – (See Attached)
- C. Council Updates/Work Session - Immediately following Executive Session, if time allows.
- D. Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.

2. SPECIAL PRESENTATIONS

- *Recognition of Ponderosa Mustangs Girls Golf — Winning the 2026 Colorado Class 4A Girls Golf State Championship*

3. PUBLIC COMMENTS (No action will be taken on these items.) *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.*

4. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

5. **CONSENT AGENDA**

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

A. *APPROVAL OF MINUTES - June 15, 2026*

B. *ORDINANCE NO. 1.675 - First Reading*

A Bill for an Ordinance Asserting the Town of Parker's Home Rule Authority to Regulate Zoning, Including the Regulation of Residential Development, Which Authority Supersedes and Preempts House Bill 26-1001

*Department: Community Development, Bryan Isham
Community Development, Bryce Matthews
Town Attorney, Lindsay Jordan*

Second Reading: August 3, 2026

C. *RESOLUTION NO. 26-046*

A Resolution to Extend the Expiration Date for the Robinson Ranch Filing No. 2, 2nd Amendment, Lot 6 Site Plan Through April 15, 2027, pursuant to Section 13.03.030(h)(9)b.4 of the Parker Municipal Code

Department: Community Development, Cassidy Beaupre

D. *RESOLUTION NO. 26-047*

A Resolution Approving the Second Amended and Restated Intergovernmental Agreement Between Douglas County School District RE-1 and the Town of Parker Regarding the Sharing of Costs for Providing Police Officers to Act as School Resource Officers (SROs)

*Department: Police, Jim Tsurapas
Police, Jacob Schuster*

E. *RESOLUTION NO. 26-051*

A Resolution to Determine, Upon Recommendation of the Town Manager, that the Public Interest Will Be Served By a Single Source Contract Concerning the Newlin Gulch Trail Lutheran Segment Project

*Department: Engineering and Public Works, Chris Hudson
Parks, Recreation and Open Space, Brett Collins*

F. *CONTRACTS OVER \$500,000*

1. *Becket & Woodman Connection Project (CIP23-025) Contract Modification*

Amount: \$181,011.50 addition to original contract amount of \$630,954 for a new total of \$811,965.50

Contractor: FNF Construction Inc.

Department: Engineering and Public Works, Nathan Klass

6. **TOWN MANAGER**

- Summer 2026 Town Manager Report

7. **PUBLIC HEARINGS**

A. **Anthology West Metropolitan District Nos. 2-6**

Department: Town Attorney, Lindsay Jordan

1. **RESOLUTION NO. 26-048**

A Resolution to Substantially Approve the Form of the Recreation Center Operating Agreement Between and Among Anthology West Metropolitan District Nos. 2–6; the First Amendment To The Intergovernmental Agreement Between the Town of Parker and Anthology West Metropolitan District Nos. 2, 3, And 4; the Second Amendment to the Intergovernmental Agreement Between the Town of Parker and Anthology West Metropolitan District Nos. 5 And 6; and the Terminations of the District Operating Services Agreement, the Mill Levy Equalization and Pledge Agreement, and the Capital Pledge Agreement Between and Among Anthology West Metropolitan District Nos. 2–6

2. **RESOLUTION NO. 26-049**

A Resolution Consenting to the Dissolution of Anthology West Metropolitan District No. 3

3. **RESOLUTION NO. 26-050**

A Resolution Consenting to the Dissolution of Anthology West Metropolitan District No. 6

8. **ORDINANCES**

ORDINANCE NO. 3.375

A Bill for an Emergency Ordinance to Impose a Temporary Suspension for Nine (9) Months in Duration on the Acceptance and Processing of Any Application for Any Land Use Approval or Building Permit for the Development or Construction of Drone Dispatch and Delivery Facilities or Related Use Within the Corporate Limits of the Town of Parker

Department: Community Development, Elizabeth Steward
Community Development, Cassidy Beaupre

9. **PUBLIC COMMENTS CONTINUED IF NECESSARY**

10. **ADJOURNMENT**

Parker Town Council

Executive Session Agenda

July 20, 2026

“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b).”

1. Legal advice related to specific legal questions concerning the Appeal and other litigation related to Dial v. Brukbacher
2. Legal advice related to specific legal questions concerning Emergency Ordinance Temporarily Suspending the Acceptance and Processing of Land Use Applications for Drone Delivery and Dispatch Facilities and Use