

**TOWN OF PARKER COUNCIL AGENDA**  
**May 18, 2026**  
**PARKER WATER & SANITATION DISTRICT OFFICES**  
**13939 ANCESTRY DRIVE, PARKER, CO**

**Notes:**

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items do not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

**Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.**

**Public Viewing Only - YouTube:** Town Council meetings may be viewed live on YouTube at [www.youtube.com/townofparkerco](http://www.youtube.com/townofparkerco).

**PLEASE NOTE: Public participation is NOT available through YouTube.**

**1. TOWN COUNCIL MEETING SCHEDULE**

- A. 5:00 P.M. – Call to Order Town Council Meeting and Roll Call**
- B. Executive Session – Immediately following Call to Order/Roll Call – (See Attached)**
- C. Council Updates/Work Session - Immediately following Executive Session, if time allows.**
- D. Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.**

- 2. PUBLIC COMMENTS (No action will be taken on these items.) *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.***

**3. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL**

**4. CONSENT AGENDA**

*Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.*

- A. *APPROVAL OF MINUTES - May 4, 2026***

- B. *ORDINANCE NO. 5.64.1 - First Reading*  
*A Bill for an Ordinance to Repeal and Readopt Section 7.01.020 of the Parker Municipal Code Concerning the 2024 Model Traffic Code With Certain Amendments*  
*Department: Town Attorney, Lisa Gramer*  
*Second Reading: June 1, 2026*
- C. *ORDINANCE NO. 1.391.4 - First Reading*  
*A Bill for an Ordinance Amending Sections 2.03.020, 11.13.020, and 11.13.030 of the Parker Municipal Code Concerning Delegated Authorities to the Town Manager*  
*Department: Town Attorney, Jamie Wynn*  
*Second Reading: June 1, 2026*
- D. *RESOLUTION NO. 26-039*  
*A Resolution Accepting a Nonexclusive Recreational Trail Easement from Compark 190, LLC for the E-470 Trail West of Chambers Road*  
*Department: Parks, Recreation and Open Space, Jared Musil*
- E. *RESOLUTION NO. 26-040*  
*A Resolution Approving an Intergovernmental Agreement Between the Town of Parker and the Parker Water and Sanitation District Regarding Cost Sharing for 2026 Manhole and Water Valve Maintenance (CIP 26-001)*  
*Department: Engineering and Public Works, Chris Hudson*
- F. *RESOLUTION NO. 26-041*  
*A Resolution Assigning and Transferring to the Douglas County Housing Partnership All of the Town of Parker's 2026 Private Activity Bond Volume Cap Allocation from the State Ceiling for Private Activity Bonds, and Authorizing the Execution and Delivery of an Assignment and Other Documents in Connection Therewith*  
*Department: Community Development, Bryce Matthews*
- G. *CONTRACTS OVER \$100,000*
1. *2026 Townwide Roadway Reconstruction Program CIP 26-005*  
*Amount: \$949,486.80*  
*Contractor: Alpine Civil Construction*  
*Department: Engineering & Public Works, Nathan Klass*
  2. *Dransfeldt Widening Project - Lincoln Avenue to Pony Express Drive - 30% Design Contract (CIP26-008)*  
*Amount: \$471,533.71*  
*Contractor: Merge Resource Group Ltd.*  
*Department: Engineering & Public Works, Nathan Klass*

3. *First Amendment to Agreement for Commission and Purchase of Public Artwork*  
*Amount: \$59,687 addition to original contract amount of \$350,000 for a new total of \$409,687*  
*Contractor: Towers Painting LLC*  
*Department: Engineering and Public Works, Nathan Klass*  
*Cultural, Carrie Glassburn*

5. **ORDINANCES**

**ORDINANCE NO. 5.35.5 - Second Reading**

**A Bill for an Ordinance to Amend Title 7 of the Parker Municipal Code by Adding Section 7.06.050 to Authorize Local Enforcement of Vehicle Registration Requirements**

**Department: Town Attorney, Lisa Gramer**

6. **PUBLIC COMMENTS CONTINUED IF NECESSARY**

7. **ADJOURNMENT**

*Parker Town Council*

# **Executive Session Agenda**

May 18, 2026

*“To consider personnel matters, pursuant to C.R.S. § 24-6-402(4)(f).”*

1. Town Attorney Evaluation Discussion

*“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b).”*

2. Discussion regarding jury verdict issued in Dial v Brukbacher and legal consideration involving next steps
3. Discussion regarding recently filed litigation against Town and employees related to 2024 PrideFest and legal considerations involving next steps