

TOWN OF PARKER COUNCIL AGENDA
May 4, 2026
PARKER WATER & SANITATION DISTRICT OFFICES
13939 ANCESTRY DRIVE, PARKER, CO

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items do not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

Public Viewing Only - YouTube: Town Council meetings may be viewed live on YouTube at www.youtube.com/townofparkerco.

PLEASE NOTE: Public participation is NOT available through YouTube.

1. TOWN COUNCIL MEETING SCHEDULE

- A. 5:30 P.M. – Call to Order Town Council Meeting and Roll Call**
- B. Executive Session – Immediately following Call to Order/Roll Call – (See Attached)**
- C. Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.**
- D. Council Updates/Work Session - Immediately following Executive Session, if time allows.**

2. SPECIAL PRESENTATIONS

- **Teen Court Scholarship Award - Judge White and Teryn Mills**

- 3. PUBLIC COMMENTS (No action will be taken on these items.)** *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.*

4. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

5. **CONSENT AGENDA**

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

A. *APPROVAL OF MINUTES - April 20, 2026*

B. *ORDINANCE NO. 5.35.5 - First Reading*

A Bill for an Ordinance to Amend Title 7 of the Parker Municipal Code by Adding Section 7.06.050 to Authorize Local Enforcement of Vehicle Registration Requirements

Department: Town Attorney, Lisa Gramer

Second Reading: May 18, 2026

C. *RESOLUTION NO. 26-034*

A Resolution Approving the Amendment to the Agreement Regarding Design and Construction of Drainage and Flood Control Improvements for Cherry Creek at Mainstreet (Agreement No. 25-08.17A, Project No. 110510) By and Between Urban Drainage and Flood Control District d/b/a Mile High Flood District and the Town of Parker

Department: Engineering and Public Works, Michael Grabczyk

D. *RESOLUTION NO. 26-035*

A Resolution Accepting a Drainage Easement from O'Reilly Auto Enterprises, LLC for a Portion of Lot 1, Parker Pointe Subdivision Filing No. 1

Department: Engineering and Public Works, Charles Kudlauskas

E. *RESOLUTION NO. 26-036*

A Resolution Accepting a Drainage Easement from MRD3, LLC for a Portion of Lot 2, Cottonwood Highlands Filing No. 2, Amendment No. 4

Department: Charles Kudlauskas

F. *RESOLUTION NO. 26-037*

A Resolution Approving an Intergovernmental Agreement By and Between the Town of Parker and the State of Colorado, Acting By and Through the Colorado Department of Transportation, Regarding SH 83 (Parker Road) Traffic Signal Maintenance

Department: Engineering and Public Works, David Aden

G. *RESOLUTION NO. 26-038*

A Resolution to Amend Resolution No. 24-056, Series of 2024, by the Adoption of Supplement 15 of the Town of Parker Records Retention Schedule, and to Amend Supplement 15 with Certain Exceptions

Department: Town Clerk, Susan Irvine

H. *CONTRACTS OVER \$100,000*

1. *Irving Berlin's White Christmas Contract*

Amount: Payout Based on Ticket Sales Which May Exceed \$100,000
Contractor: Veritas Productions & Theatre Arts
Department: Cultural, Carrie Glassburn

2. *Jordan Road Intersection Improvements CIP25-032*

Amount: \$288,009.89
Contractor: Western Plains Construction
Department: Engineering and Public Works, Nathan Klass

3. *Pine Drive (Parker Square Drive to Rodeo Circle) Reconstruction CIP 26-014*

Amount: \$779,540
Contractor: TALL Contracting & Consulting Co.
Department: Engineering and Public Works, Nathan Klass

4. *Purchase of Additional Portable and Mobile Radios for Police Department*

Amount: \$98,997.13 - Addition to a previous Public Works Purchase
Contractor: Motorola Solutions
Department: Police, Ron Combs

5. *Professional Services Agreement for Town Hall Moving Services*

Amount: \$132,614.40
Contractor: Buehler Moving Companies (BMC)
Department: Engineering and Public Works, Bob Exstrom

6. *2026 Townwide Pole Painting Projects*

Amount: \$106,955.85
Contractor: OLS Restoration, Inc.
Department: Engineering and Public Works, Eli Vidales

7. *E-470/Parker Road/Twenty Mile Road Mobility Improvements Final Design (CIP25-029)*

Amount: \$460,126
Contractor: Felsbug Holt & Ullevig
Department: Engineering and Public Works, Chris Hudson

6. **ORDINANCES**

A. **ORDINANCE NO. 1.61.2 - Second Reading**

A Bill for an Ordinance Repealing and Replacing Chapter 2.05 of the Parker Municipal Code Concerning the Code of Ethics for the Mayor, Town Council, and Boards and Commissions of the Town of Parker

Department: Town Attorney, Kelsey Hall

- B. ORDINANCE NO. 5.06.42.4 - Second Reading**
A Bill for an Ordinance to Amend Chapter 7.03 of the Parker Municipal Code Concerning
Restrictions on the Use of Certain Vehicles
Department: Town Attorney, Jamie Wynn

7. PUBLIC COMMENTS CONTINUED IF NECESSARY

8. ADJOURNMENT

Parker Town Council

Executive Session Agenda

May 4, 2026

“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b).”

and

“To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e).”

1. Discussion Regarding Pick N’ Tap application to participate in the Town’s Tax and Fee Assistance Program (TAP) pursuant to Parker Municipal Code 4.02, and related legal considerations
2. Requested amendment to Annexation Agreement between the Town and Douglas County Associates, LLLP, and Ordinance No. 3.331, Series of 2017, concerning real property commonly known as Highlands at Kings Point (the “Property”) to permit rezoning of the Property