

**TOWN OF PARKER COUNCIL AGENDA**  
**April 6, 2026**  
**PARKER WATER & SANITATION DISTRICT OFFICES**  
**13939 ANCESTRY DRIVE, PARKER, CO**

**Notes:**

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items do not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

**Public Viewing Only - YouTube:** Town Council meetings may be viewed live on YouTube at [www.youtube.com/townofparkerco](http://www.youtube.com/townofparkerco).

**PLEASE NOTE:** Public participation is NOT available through YouTube.

**1. TOWN COUNCIL MEETING SCHEDULE**

- A. 4:30 P.M. or as soon thereafter as possible – Call to Order Town Council Meeting and Roll Call**
- B. Executive Session – Immediately following Call to Order/Roll Call – (See Attached)**
- C. Council Updates/Work Session - Immediately following Executive Session, if time allows.**
- D. Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.**

- 2. PUBLIC COMMENTS (No action will be taken on these items.)** *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.*

**3. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL**

**4. CONSENT AGENDA**

*Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.*

- A. APPROVAL OF MINUTES - March 23, 2026**

- B. *ORDINANCE NO. 1.670 - First Reading*  
*A Bill for an Ordinance Conveying Certain Real Property by Quit Claim Deed for Tracts G and H, Newlin Crossing Filing No. 3 to 98 W. Parker, LLLP*  
*Department: Engineering and Public Works, Alex Mestdagh*  
*Second Reading: April 20, 2026*
- C. *ORDINANCE NO. 1.672 - First Reading*  
*A Bill for an Ordinance Conveying a Water Pipeline Easement to the Parker Water and Sanitation District Over a Portion of Lot 1, Enclave Property Filing No. 2*  
*Department: Engineering and Public Works, Alex Mestdagh*  
*Second Reading: April 20, 2026*
- D. *RESOLUTION NO. 26-028*  
*A Resolution Approving the Intergovernmental Agreement Between the Douglas County Clerk and Recorder and the Town of Parker Regarding the Conduct and Administration of the November 3, 2026 Coordinated Election*  
*Department: Town Clerk, Chris Vanderpool*
- E. *RESOLUTION NO. 26-029*  
*A Resolution Accepting the Charge Ahead Colorado Grant Award and Authorizing Installation of Electric Vehicle Charging Stations at Town Facilities*  
*Department: Engineering and Public Works, Tom Williams*
- F. *CONTRACTS OVER \$100,000*
1. *Annual Median Maintenance Contract*  
*Amount: \$209,307.49*  
*Contractor: Denver Commercial Property Services, Inc (DCPS)*  
*Department: Parks, Recreation and Open Space, Jared Musil*
2. *Town Hall Network Hardware Replacement*  
*Amount: \$136,140.76*  
*Contractor: ePlus Technology, Inc.*  
*Department: Information Technology, Matt Lynch*
- G. *PROCLAMATION - Arbor Day 2026*

## 5. **RESOLUTIONS**

### **RESOLUTION NO. 26-030**

**A Resolution Approving the Intergovernmental Agreement Among the Town of Parker, Douglas County, and the Parker Area Historical Society, d/b/a Parker History, for the Renovation of the Parker Heritage Center**

**Department: Cultural, Carrie Glassburn**

6. **PUBLIC COMMENTS CONTINUED IF NECESSARY**

7. **ADJOURNMENT**

**A PARKER AUTHORITY FOR REINVESTMENT MEETING WILL  
IMMEDIATELY FOLLOW THE TOWN COUNCIL MEETING.**

***Parker Town Council***

# **Executive Session Agenda**

**April 6, 2026**

*“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b).”*

*and*

*“To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e).”*

1. Discussion regarding potential parking lot license agreement for public parking in Downtown
2. Updates to Council regarding pending Police Department lawsuit related to status, upcoming trial dates, and settlement demand
3. Update to Council regarding use tax litigation involving Parker Valley Hope, including the appeal of the trial court’s order and next steps

*“To consider personnel matters, pursuant to C.R.S. § 24-6-402(4)(f).”*

4. Discussion regarding potential 360 review process for current Town Council appointee positions