



**TOWN COUNCIL STUDY SESSION AGENDA**  
**April 6, 2026**  
**4:00 PM**  
**PARKER WATER & SANITATION DISTRICT OFFICES**  
**13939 ANCESTRY DRIVE, PARKER, CO**

**I. Study Session Items**

1. HOA Summit Briefing - Sullivan - 5 minutes
2. Review of Council Action Forms - Hogan - 30 minutes

**II. Staff Updates**