



TOWN COUNCIL STUDY SESSION AGENDA
February 9, 2026
5:00 PM

I. Study Session Items

1. Parker Water & Sanitation District Presentation (Joint Meeting w/Planning Commission)
- Redd/Justus - 1 hour
2. State Graywater Legislation - Lawson - 30 minutes
3. Legislative Update - William Mutch/Hogan - 30 minutes

II. Staff Updates

III. Town Council Updates/Items