TOWN OF PARKER COUNCIL
MINUTES
OCTOBER 20, 2025

Mayor Joshua Rivero called the meeting to order at 5:42 p.m. All Councilmembers were present.

Town Attorney Jamie Wynn announced that there were two topics for discussion in the Executive Session. The first was to hold a conference with the Town's attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b), for review of child sexual assault laws in Colorado with recommendations for bill amendments for the General Assembly 2026 legislative session. The second item was to determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e), regarding an Eighth Amendment to Amended and Restated Stroh Ranch/Hess Ranch Annexation Agreement (Northern Property), Amendment to the Amended and Restated Stroh/Hess Annexation Agreement (Trails at Crowfoot Property), Resolution No. 19-023, Series of 2019, and amendments thereto, and Subdivision Agreement for Tanterra Filing No. 1.

EXECUTIVE SESSION

Brandi Wilks moved and Erik Frandsen seconded to enter into Executive Session at 5:44 p.m. to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b), and to determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e).

The motion was approved unanimously.

Brandi Wilks moved and Erik Frandsen seconded to recess the Executive Session at 6:50 p.m.

The motion carried unanimously.

COUNCIL UPDATES/WORK SESSION

No Work Session was held.

REGULAR MEETING

Mayor Rivero reconvened the meeting at 7:05 p.m.

Mayor Rivero led the Council and audience in the Pledge of Allegiance.

SPECIAL PRESENTATIONS - 2025 Civic Academy Certificate Presentation

Mayor Rivero and Cheri Sullivan presented completion certificates to the 2025 Civic Academy participants.

PUBLIC COMMENTS

John Kopasz, Parker, spoke about parking on Clarke Road which he was informed is no longer allowed due to fire department safety concerns. He believes the road needs to be improved to current Town standards and felt this road has been neglected for many years.

Audrey Jackson, Finley Coon, and Bailey Mendenhall, Parker, spoke about road safety in Parker and reckless drivers and inattentive pedestrians. They proposed harsher punishments for repeat offenders and minor drivers, including higher fines, suspension of licenses, and requirements for driver's education.

A portion of a digital public comment from Mark Hermanson, California, was read into the record.

REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

Each Councilmember reported on meetings and activities they attended since the last Town Council meeting.

CONSENT AGENDA

A. *APPROVAL OF MINUTES - October 6, 2025*

B. *ORDINANCE NO. 1.665 - First Reading*
A Bill for an Ordinance Conveying Certain Real Property by Quit Claim Deed to Denver Pope Family Limited Partnership
Department: *Engineering and Public Works, Chris Hudson*
Second Reading: *November 3, 2025*

C. *ORDINANCE NO. 9.335.2 - First Reading*
A Bill for an Ordinance Approving the Second Amendment to Agreement Regarding Design and Construction of Drainage and Flood Control Improvements for Cottonwood Meadows Tributary (Agreement No. 21-05.15B Project No. 108520) By and Between Urban Drainage and Flood Control District d/b/a Mile High Flood District and the Town of Parker
Department: *Engineering and Public Works, Michael Grabczyk*
Second Reading: *November 3, 2025*

D. *ORDINANCE NO. 9.339.2 - First Reading*
A Bill for an Ordinance Approving the Second Amendment to Agreement Regarding Design and Construction of Drainage and Flood Control Improvements for Newlin Gulch at Recreation Drive (Agreement No. 21-05.23B, Project No. 108504) By and Between Urban Drainage and Flood Control District d/b/a Mile High Flood District, the Town of Parker, and Douglas County
Department: *Engineering and Public Works, Michael Grabczyk*
Second Reading: *November 3, 2025*

E. *ORDINANCE NO. 9.394 - First Reading*
A Bill for an Ordinance Approving the Agreement Regarding Design and Construction of Drainage and Flood Control Improvements for Cherry Creek at Mainstreet (Agreement No. 25-08.17 Project No. 110510) By and Between Urban Drainage and Flood Control District d/b/a Mile High Flood District and the Town of Parker
Department: *Engineering and Public Works, Michael Grabczyk*
Second Reading: *November 3, 2025*

F. *ORDINANCE NO. 9.395 - First Reading*
A Bill for an Ordinance to Approve the 23rd Judicial District Regional Internet Crimes Against Children (ICAC) Memorandum of Understanding By and Between the Town of Parker and the Regional ICAC Unit

Department:	*Police, Ken La Velle*
Second Reading:	*November 3, 2025*

G. *ORDINANCE NO. 9.396 - First Reading*
A Bill for an Ordinance to Approve the Intergovernmental Agreement By and Between the Town of Parker and the E-470 Public Highway Authority Regarding the Parker Road Ramp Project

Department:	*Engineering and Public Works, Chris Hudson*
Second Reading:	*November 3, 2025*

H. *ORDINANCE NO. 5.33.4 - First Reading*
A Bill for an Ordinance to Amend Section 10.06.020 of the Town of Parker Municipal Code Concerning the Adoption of the 2023 Edition of the Manual on Uniform Traffic Control Devices for Streets and Highways

Department:	*Engineering and Public Works, David Aden*
Second Reading:	*November 3, 2025*

I. *RESOLUTION NO. 25-074*
A Resolution to Adopt the Town of Parker, Colorado 2025 Three-Mile Area Plan

Department:	*Community Development, Heather Bennett*

J. *RESOLUTION NO. 25-077*
A Resolution to Determine, Upon Recommendation of the Town Manager, That It Will Be In The Best Interest of the Town of Parker To Enter Into a Non-competitive Negotiation Proposal Process for Professional Design and Construction Drawing Services for the Salisbury Regional Park Phase Two Project

Department:	*Parks, Recreation and Open Space, Brett Collins*

K. *PROCLAMATION - Extra Mile Day - Christine Ott*

L. *CONTRACTS OVER $100,000*

1. *Agreement for Good and Services (Town Hall Elevator Modernization)*

Amount:	*$152,709*
Contractor:	*TK Elevator Corporation*
Department:	*Engineering and Public Works, Tom Williams*

2. *Agreement for Goods and Services (Recreation Center Elevator Modernization)*
   Amount: *$167,253*
   Contractor: *TK Elevator Corporation*
   Department: *Engineering and Public Works, Tom Williams*

3. *Axon Contract Add-on for Additional In-Car Video, Body Worn Cameras, and Draft One Reporting Module*
   Amount: *Original Contract Amount: $2,624,423.78, Additional Amount $456,048.40*
   Contractor: *Axon*
   Department: *Police, Ron Combs*

4. *Professional Services Agreement—Salisbury Regional Park Construction Inspection*
   Amount: *$140,600*
   Contractor: *Alfred Benesch & Company*
   Department: *Parks, Recreation and Open Space, Brett Collins*

Brandi Wilks moved and Erik Frandsen seconded to approve Consent Agenda Items 5A through 5L.

A roll call vote was taken:
Todd Hendreks - yes
Anne Barrington - yes
Brandi Wilks - yes
John Diak - yes
Erik Frandsen - yes
Laura Hefta - yes

The motion was approved unanimously.

RESOLUTIONS

A. RESOLUTION NO. 25-068
A Resolution Approving the 2026 Operating Plan and Budget for the Chambers Commercial Center Business Improvement District; and Providing Other Details Relating Thereto
Department: Finance, Chris Fiandaca

The Business Improvement District Act, specifically Section 31-25-1211 of Colorado Revised Statutes, requires that the Chambers Commercial Center Business Improvement District file an operating plan and budget with the Town Clerk no later than September 30 of each year. This operating plan and budget were received on September 26, 2025, and passage of this resolution approved these items for 2026.

Public Comments: None.

Todd Hendreks moved and Anne Barrington seconded to approve Resolution No. 25-068, as part of the regular agenda.

A roll call vote was taken:
Todd Hendreks - yes
Anne Barrington - yes
Brandi Wilks - yes
John Diak - yes
Erik Frandsen - yes
Laura Hefta - yes

The motion was approved unanimously.

B. RESOLUTION NO. 25-069
A Resolution Approving the 2026 Operating Plan and Proposed Budget for the Downtown Parker Business Improvement District; and Providing Other Details Relating Thereto
Department: Finance, Chris Fiandaca

The Business Improvement District Act, specifically Section 31-25-1211 of Colorado Revised Statutes, requires that the Downtown Parker Business Improvement District file an operating plan and budget with the Town Clerk no later than September 30 of each year. This operating plan and budget were received on September 25, 2025, and passage of this resolution approved these items for 2026.

Downtown Parker Business Improvement District representatives, Tony Mango and Omar Castillo, made a presentation and answered questions of the Town Council.

Public Comments: None.

Anne Barrington moved and Laura Hefta seconded to approve Resolution No. 25-069, as part of the regular agenda.

A roll call vote was taken:
Todd Hendreks - yes
Anne Barrington - yes
Brandi Wilks - yes
John Diak - yes
Erik Frandsen - yes
Laura Hefta - yes

The motion was approved unanimously.

ORDINANCES

A. ORDINANCE NO. 1.663 - Second Reading
A Bill for an Ordinance Stating the Intent of the Town of Parker to Acquire Certain Property Interests for the Purpose of Constructing and Improving the Parker Road Sidewalk - North Side Gap Project (Between Cottonwood Drive and Valley Hi Drive), Through the Utilization of the Town's Power of Eminent Domain and Directing the Town's Staff and Town Attorney to Notify All Persons Affected Thereby of the Above-stated Intent of the Town, and Thereafter to Comply With All Pertinent Provisions of C.R.S. § 38-1-101, et. seq., Relating to Good Faith Negotiations
Department: Engineering and Public Works, Chris Hudson

Passage of this ordinance was to provide notice of the Town's intent to acquire easements for proposed trail/sidewalk improvements on the west side of Parker Road (State Highway 83) between Cottonwood Drive and the Valley Hi Drive area.

Public Comments: None.

Brandi Wilks moved and Todd Hendreks seconded to approve Ordinance No. 1.663 on second reading.

A roll call vote was taken:
Todd Hendreks - yes
Anne Barrington - yes
Brandi Wilks - yes
John Diak - yes
Erik Frandsen - yes
Laura Hefta - yes

The motion was approved unanimously.

B. ORDINANCE NO. 1.664 - Second Reading
A Bill for an Ordinance Approving the Agreement for Professional Services to Perform a Feasibility Study for the Parker Senior Center By and Between the Town of Parker and Berry, Dunn, McNeil & Parker, LLC Regarding the Feasibility Study for the Parker Senior Center
Department: Parks, Recreation and Open Space, Mary Colton

Passage of this ordinance authorized the professional services agreement with Berry, Dunn, McNeil & Parker, LLC regarding the feasibility study to be conducted for the Parker Senior Center.

Public Comments: None.

Todd Hendreks moved and Laura Hefta seconded to approve Ordinance No. 1.664 on second reading.

A roll call vote was taken:
Todd Hendreks - yes
Anne Barrington - yes
Brandi Wilks - yes
John Diak - yes
Erik Frandsen - yes
Laura Hefta - yes

The motion was approved unanimously.

C. ORDINANCE NO. 9.393 - Second Reading
A Bill for an Ordinance Approving the Parks Funding Agreement By and Between the Town of Parker and the Douglas County Board of County Commissioners for the Salisbury Regional Park
Department: Parks, Recreation and Open Space, Mary Colton

Passage of this ordinance approved the Parks Funding Agreement with the Douglas County Board of County Commissioners to receive $7.5 million in grant funds for Salisbury Regional Park.

Public Comments: None.

Todd Hendreks moved and Anne Barrington seconded to approve Ordinance No. 9.393 on second reading.

A roll call vote was taken:
Todd Hendreks - yes
Anne Barrington - yes
Brandi Wilks - yes
John Diak - yes
Erik Frandsen - yes
Laura Hefta - yes

The motion was approved unanimously.

Mayor Rivero recessed the regular meeting at 8:41 p.m. so Town Council could celebrate with the Civic Academy participants and then resume the Executive Session.

Reconvened at 9:07 p.m.

Brandi Wilks moved and Anne Barrington seconded to return to Executive Session at 9:08 p.m.

The motion carried unanimously.

Erik Frandsen moved and Brandi Wilks seconded to come out of Executive Session at 9:47 p.m.

The motion was approved unanimously.

ADJOURNMENT

Mayor Rivero adjourned the meeting at 9:48 p.m.

Susan L Irvine

Susan L. Irvine, Deputy Town Clerk

Joshua Rivero, Mayor

CLARKE ROAD

PLAN VIEW

- ROAD WIDTH FOR THE FIRST 200′ FROM DRANSFELDT GOING EAST.
- ROAD WIDTH SHOULD BE 36′ WIDE.