

TOWN OF PARKER COUNCIL AGENDA

October 20, 2025

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

Public Viewing Only - YouTube: Town Council meetings may be viewed live on YouTube at www.youtube.com/townofparkerco.

PLEASE NOTE: Public participation is NOT available through YouTube.

1. TOWN COUNCIL MEETING SCHEDULE

- A. 4:30 P.M. or as soon thereafter as possible – Call to Order Town Council Meeting and Roll Call**
- B. Executive Session – Immediately following Call to Order/Roll Call – (See Attached)**
- C. Council Updates/Work Session - Immediately following Executive Session, if time allows.**
- D. Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.**

2. SPECIAL PRESENTATIONS

- **2025 Civic Academy Certificate Presentation**

- 3. PUBLIC COMMENTS (No action will be taken on these items.)** *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.*

4. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

5. CONSENT AGENDA

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

A. *APPROVAL OF MINUTES - October 6, 2025*

B. *ORDINANCE NO. 1.665 - First Reading*

A Bill for an Ordinance Conveying Certain Real Property by Quit Claim Deed to Denver Pope Family Limited Partnership

Department: Engineering and Public Works, Chris Hudson

Second Reading: November 3, 2025

C. *ORDINANCE NO. 9.335.2 - First Reading*

A Bill for an Ordinance Approving the Second Amendment to Agreement Regarding Design and Construction of Drainage and Flood Control Improvements for Cottonwood Meadows Tributary (Agreement No. 21-05.15B Project No. 108520) By and Between Urban Drainage and Flood Control District d/b/a Mile High Flood District and the Town of Parker

Department: Engineering and Public Works, Michael Grabczyk

Second Reading: November 3, 2025

D. *ORDINANCE NO. 9.339.2 - First Reading*

A Bill for an Ordinance Approving the Second Amendment to Agreement Regarding Design and Construction of Drainage and Flood Control Improvements for Newlin Gulch at Recreation Drive (Agreement No. 21-05.23B, Project No. 108504) By and Between Urban Drainage and Flood Control District d/b/a Mile High Flood District, the Town of Parker, and Douglas County

Department: Engineering and Public Works, Michael Grabczyk

Second Reading: November 3, 2025

E. *ORDINANCE NO. 9.394 - First Reading*

A Bill for an Ordinance Approving the Agreement Regarding Design and Construction of Drainage and Flood Control Improvements for Cherry Creek at Mainstreet (Agreement No. 25-08.17 Project No. 110510) By and Between Urban Drainage and Flood Control District d/b/a Mile High Flood District and the Town of Parker

Department: Engineering and Public Works, Michael Grabczyk

Second Reading: November 3, 2025

F. *ORDINANCE NO. 9.395 - First Reading*

A Bill for an Ordinance to Approve the 23rd Judicial District Regional Internet Crimes Against Children (ICAC) Memorandum of Understanding By and Between the Town of Parker and the Regional ICAC Unit

Department: Police, Ken La Velle

Second Reading: November 3, 2025

- G. *ORDINANCE NO. 9.396 - First Reading*
A Bill for an Ordinance to Approve the Intergovernmental Agreement By and Between the Town of Parker and the E-470 Public Highway Authority Regarding the Parker Road Ramp Project
Department: *Engineering and Public Works, Chris Hudson*
Second Reading: *November 3, 2025*
- H. *ORDINANCE NO. 5.33.4 - First Reading*
A Bill for an Ordinance to Amend Section 10.06.020 of the Town of Parker Municipal Code Concerning the Adoption of the 2023 Edition of the Manual on Uniform Traffic Control Devices for Streets and Highways
Department: *Engineering and Public Works, David Aden*
Second Reading: *November 3, 2025*
- I. *RESOLUTION NO. 25-074*
A Resolution to Adopt the Town of Parker, Colorado 2025 Three-Mile Area Plan
Department: *Community Development, Heather Bennett*
- J. *RESOLUTION NO. 25-077*
A Resolution to Determine, Upon Recommendation of the Town Manager, That It Will Be In The Best Interest of the Town of Parker To Enter Into a Non-competitive Negotiation Proposal Process for Professional Design and Construction Drawing Services for the Salisbury Regional Park Phase Two Project
Department: *Parks, Recreation and Open Space, Brett Collins*
- K. *PROCLAMATION - Extra Mile Day - Christine Ott*
- L. *CONTRACTS OVER \$100,000*
1. *Agreement for Good and Services (Town Hall Elevator Modernization)*
Amount: *\$152,709*
Contractor: *TK Elevator Corporation*
Department: *Engineering and Public Works, Tom Williams*
2. *Agreement for Goods and Services (Recreation Center Elevator Modernization)*
Amount: *\$167,253*
Contractor: *TK Elevator Corporation*
Department: *Engineering and Public Works, Tom Williams*
3. *Axon Contract Add-on for Additional In-Car Video, Body Worn Cameras, and Draft One Reporting Module*
Amount: *Original Contract Amount: \$2,624,423.78, Additional Amount \$456,048.40*
Contractor: *Axon*
Department: *Police, Ron Combs*

4. *Professional Services Agreement—Salisbury Regional Park Construction Inspection*
Amount: \$140,600
Contractor: Alfred Benesch & Company
Department: Parks, Recreation and Open Space, Brett Collins

6. **RESOLUTIONS**

- A. **RESOLUTION NO. 25-068**
A Resolution Approving the 2026 Operating Plan and Budget for the Chambers Commercial Center Business Improvement District; and Providing Other Details Relating Thereto
Department: Finance, Chris Fiandaca
- B. **RESOLUTION NO. 25-069**
A Resolution Approving the 2026 Operating Plan and Proposed Budget for the Downtown Parker Business Improvement District; and Providing Other Details Relating Thereto
Department: Finance, Chris Fiandaca

7. **ORDINANCES**

- A. **ORDINANCE NO. 1.663 - Second Reading**
A Bill for an Ordinance Stating the Intent of the Town of Parker to Acquire Certain Property Interests for the Purpose of Constructing and Improving the Parker Road Sidewalk - North Side Gap Project (Between Cottonwood Drive and Valley Hi Drive), Through the Utilization of the Town's Power of Eminent Domain and Directing the Town's Staff and Town Attorney to Notify All Persons Affected Thereby of the Above-stated Intent of the Town, and Thereafter to Comply With All Pertinent Provisions of C.R.S. § 38-1-101, et. seq., Relating to Good Faith Negotiations
Department: Engineering and Public Works, Chris Hudson
- B. **ORDINANCE NO. 1.664 - Second Reading**
A Bill for an Ordinance Approving the Agreement for Professional Services to Perform a Feasibility Study for the Parker Senior Center By and Between the Town of Parker and Berry, Dunn, McNeil & Parker, LLC Regarding the Feasibility Study for the Parker Senior Center
Department: Parks, Recreation and Open Space, Mary Colton
- C. **ORDINANCE NO. 9.393 - Second Reading**
A Bill for an Ordinance Approving the Parks Funding Agreement By and Between the Town of Parker and the Douglas County Board of County Commissioners for the Salisbury Regional Park
Department: Parks, Recreation and Open Space, Mary Colton

8. **PUBLIC COMMENTS CONTINUED IF NECESSARY**

9. **ADJOURNMENT**

Parker Town Council

Executive Session Agenda

October 20, 2025

“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b).”

1. Review of child sexual assault laws in Colorado with recommendations for bill amendments for General Assembly 2026 legislative session. (Gramer, Jordan)

“To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e).”

1. Eighth Amendment to Amended and Restated Stroh Ranch/Hess Ranch Annexation Agreement (Northern Property), Amendment to the Amended and Restated Stroh/Hess Annexation Agreement (Trails at Crowfoot Property), Resolution No. 19-023, Series of 2019, and amendments thereto, and Subdivision Agreement for Tanterra Filing No. 1 (Maloney, Fussa, Williams)