

TOWN OF PARKER COUNCIL AGENDA

August 18, 2025

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

Public Viewing Only - YouTube: Town Council meetings may be viewed live on YouTube at www.youtube.com/townofparkerco.

PLEASE NOTE: Public participation is NOT available through YouTube.

1. TOWN COUNCIL MEETING SCHEDULE

- A. 5:00 P.M. – Call to Order Town Council Meeting and Roll Call
- B. Executive Session – Immediately following Call to Order/Roll Call – (See Attached)
- C. Council Updates/Work Session - Immediately following Executive Session, if time allows.
- D. Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.

2. PUBLIC COMMENTS (No action will be taken on these items.) *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.*

3. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

4. CONSENT AGENDA

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

- A. *APPROVAL OF MINUTES - August 4, 2025*

- B. *ORDINANCE NO. 4.93.7 - First Reading*
A Bill for an Ordinance to Amend Chapter 11.04 of the Parker Municipal Code Concerning the Parker Fire Protection Code
Department: *Town Manager, Michael Lawson*
Second Reading: *September 2, 2025*
- C. *ORDINANCE NO. 9.390 - First Reading*
A Bill for an Ordinance to Approve the Intergovernmental Agreement For Payment of Start-Up Costs for Fire/Life Safety Services By and Between the Town of Parker and the South Metro Fire Rescue Fire Protection District
Department: *Town Manager, Michael Lawson*
Second Reading: *September 2, 2025*
- D. *ORDINANCE NO. 1.660 - First Reading*
A Bill for an Ordinance Conveying Certain Real Property by Easement to Parker Water and Sanitation District for Tallman Park
Department: *Engineering and Public Works, Alex Mestdagh*
Second Reading: *September 2, 2025*
- E. *ORDINANCE NO. 1.661 - First Reading*
A Bill for an Ordinance Conveying Certain Real Property by Easement to Parker Water and Sanitation District for Lutheran High School
Department: *Engineering and Public Works, Charles Kudlauskas*
Second Reading: *September 2, 2025*
- F. *CONTRACTS OVER \$100,000*
1. *Parker Road Sidewalks – North Gap (King Soopers to Valley Hi Drive) - Final Design*
Amount: *\$141,129.42*
Contractor: *Merge Resource Group, Ltd.*
Department: *Engineering and Public Works, Tom Gill*
2. *Robinson Ranch Relocate - Highway 83 at Robinson Ranch – CORE Electric Cooperative*
Amount: *\$270,662.47*
Contractor: *CORE Electric Cooperative*
Department: *Engineering and Public Works, Tom Gill*
3. *2025 Intersection Improvements (CIP24-016 and CIP24-028) - Contract Modification*
Amount: *\$20,000 (Addition to the Original Contract Amount of \$479,368 for a New Total of \$499,368)*
Contractor: *HCG Construction*
Department: *Engineering and Public Works, Tom Gill*

5. ORDINANCES

ORDINANCE NO. 9.389 - Second Reading

A Bill for an Ordinance to Approve the Intergovernmental Agreement Between the Town of Parker and the Parker Water and Sanitation District Regarding Cost Sharing for Manhole and Water Valve Maintenance

Department: Engineering and Public Works, Chris Hudson

6. CONTRACTS OVER \$500,000

Salisbury Regional Park Phase 1 Construction Contract (CIP23-017)

Amount: \$26,356,920.19

Contractor: JHL Constructors, LLC

Department: Parks, Recreation, and Open Space, Brett Collins

7. PUBLIC COMMENTS CONTINUED IF NECESSARY

8. ADJOURNMENT

Parker Town Council

Executive Session Agenda

August 18, 2025

“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b)”

1. Requested amendments to Service Plans and Intergovernmental Agreements for Cherry Creek Metropolitan District Nos. 4-11, pursuant to Colorado Revised Statutes Title 32, Town of Parker Model Service Plan and Model Intergovernmental Agreement, and the Parker Municipal Code

2. Proposed Amended and Restated Intergovernmental Agreement for Compark Business Campus Metropolitan District and Service Plan, pursuant to Colorado Revised Statutes Title 32, Town of Parker Model Service Plan and Model Intergovernmental Agreement, and the Parker Municipal Code