

**TOWN OF PARKER COUNCIL
MINUTES
JULY 21, 2025**

Mayor Joshua Rivero called the meeting to order at 7:00 p.m. All Councilmembers were present.

Zach Furry from Scout Troop 88 led the Council and audience in the Pledge of Allegiance.

PUBLIC COMMENTS

None.

REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

Each Councilmember reported on meetings and activities they had attended since the last Town Council meeting.

PRESENTATION OF FINANCIAL STATEMENTS BY PLANTE MORAN

Rhonda Willey stated that Plante Moran completed an audit of the Town's 2024 financial statements, reviewed the Cultural Fund for an SCFD grant, and completed a Federal Single Audit because the Town spent more than \$750,000 of federal funding. She introduced Tim St. Andrew from Plante Moran who made a presentation on the audits and answered questions of Council. He advised that they issued an unmodified (clean) opinion on the Town's 2024 financial statements. There was also an unmodified opinion on the Federal Single Audit and one finding related to suspension and debarment which has been corrected by the Town through a change in policies.

CONSENT AGENDA

- A. *APPROVAL OF MINUTES - July 7, 2025*

- B. *AMENDED AND RESTATED SUBDIVISION IMPROVEMENT AGREEMENT FOR
TANTERRA FILING NO. 1*
Department: Engineering and Public Works, Alex Mestdagh

- C. *ORDINANCE NO. 5.37.2 - First Reading*
*A Bill for an Ordinance to Repeal Chapter 4.05 of the Parker Municipal Code Concerning
Unclaimed Property*
Department: Town Attorney, Kelsey Hall
Second Reading: August 4, 2025

- D. *ORDINANCE NO. 9.388 - First Reading*
*A Bill for an Ordinance to Approve the Intergovernmental Agreement By and Between the
Town of Parker and the Board of County Commissioners of Douglas County Regarding
Responsibilities for and Maintenance of School Zone Speed Limit Sign Beacons on
Jurisdictional Boundaries*
Department: Engineering and Public Works, Chris Hudson
Second Reading: August 4, 2025

E. *HILLTOP ROAD PROJECT*

Department: Engineering and Public Works, Chris Hudson

Second Reading: August 4, 2025

1. *ORDINANCE NO. 1.651 - First Reading*

A Bill for an Ordinance Accepting the Conveyance of Real Property from CORE Electric Cooperative for a Parcel Located on Lot 9, Parker Hilltop Square 1st Amendment for the Hilltop Road Project

2. *ORDINANCE NO. 1.652 - First Reading*

A Bill for an Ordinance to Approve the Public Sidewalk Easement Agreement By and Between CORE Electric Cooperative and the Town of Parker for a Parcel Located on Lot 9, Parker Hilltop Square 1st Amendment, for the Hilltop Road Project

F. *BALLOT QUESTIONS FOR SPECIAL ELECTION*

Department: Town Attorney, Jamie Wynn

Second Reading: August 4, 2025

1. *ORDINANCE NO. 1.653 - First Reading*

A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 2.8 Titled Nomination Petition; Required Signatures

2. *ORDINANCE NO. 1.654 - First Reading*

A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 2.9 Titled Vacancies

3. *ORDINANCE NO. 1.655 - First Reading*

A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 3.4 Titled Conflict of Interest

4. *ORDINANCE NO. 1.656 - First Reading*

A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 6.2 Titled Board of Adjustment and Appeals

5. *ORDINANCE NO. 1.657 - First Reading*

A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 15.6 Titled Contracts with Other Governmental Entities

6. *ORDINANCE NO. 1.658 - First Reading*

A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter by the Addition of a New Section 3.11 Titled Multiple Offices

G. *ORDINANCE NO. 1.659 - First Reading*

A Bill for an Ordinance to Approve the Memorandum of Understanding for Prequalified Building Departments for Public School Construction Pursuant to C.R.S. §§ 22-32-124 and 23-71-122 Between the Colorado Department of Public Safety, Division of Fire Prevention and Control and the Town of Parker

Department: Community Development, Randy Sale

Second Reading: August 4, 2025

H. *RESOLUTION NO. 25-048*

A Resolution Accepting the Conveyance of a Drainage Easement from Main & Main Capital Group, LLC, for a Portion of Lot 8A of Douglas 234 Filing 6, Amendment 2

Department: Engineering and Public Works, Charles Kudlauskas

I. *RESOLUTION NO. 25-049*

A Resolution Accepting the Conveyance of a Drainage Easement from VR Sliceroo, LLC, for a Portion of Lot 9A of Douglas 234 Filing 6, Amendment 2

Department: Engineering and Public Works, Charles Kudlauskas

J. *CONTRACTS OVER \$100,000*

1. *Dransfeldt Road Over Sulphur Gulch Bridge Rehabilitation – Preliminary and Final Design*

Amount: \$144,126

Contractor: RS&H

Department: Engineering and Public Works, Tom Gill

Brandi Wilks moved and Erik Frandsen seconded to approve Consent Agenda Items 5A through 5J.

A roll call vote was taken:

Todd Hendreks - yes

Anne Barrington - yes

Brandi Wilks - yes

John Diak - yes

Erik Frandsen - yes

Laura Hefta - yes

The motion was approved unanimously.

TOWN MANAGER - Summer 2025 Town Manager's Report

A written report from the Town Manager was supplied to Town Council as part of the Council packet and is available on the Town's website and social media.

ORDINANCES**A. ORDINANCE NO. 9.387 - Second Reading**

A Bill for an Ordinance Approving the Intergovernmental Agreement Between the Douglas County Clerk and Recorder and the Town of Parker Regarding the Conduct and Administration of the November 4, 2025, Coordinated Election

Department: Town Clerk, Chris Vanderpool

The Town's special election will be conducted as a coordinated election with Douglas County on November 4, 2025. Passage of this ordinance approved an Intergovernmental Agreement between the Town and Douglas County to govern the conduct of the election, pursuant to C.R.S. § 1-7-116(2).

Public Comments: None.

Laura Hefta moved and Erik Frandsen seconded to approve Ordinance No. 9.387 on second reading.

A roll call vote was taken:

Todd Hendreks - yes

Anne Barrington - yes

Brandi Wilks - yes

John Diak - yes

Erik Frandsen - yes

Laura Hefta - yes

The motion was approved unanimously.

B. ORDINANCE NO. 1.650 - Second Reading

A Bill for an Ordinance to Approve the Memorandum of Agreement By and Between the Town of Parker and the Langley Family Trust, Mary Kuchman & Jaye Kuchman, for a Portion of the Northwest Quarter of Section 3, Township 7 South, Range 66 West, Sixth Principal Meridian, Concerning the Stroh Road Widening Project

Department: Engineering and Public Works, Nathan Klass

Passage of this ordinance accepted the conveyance of right-of-way from the Langley Family Trust, Mary Kuchman, & Jaye Kuchman for a portion of the Northwest Quarter of Section 3, Township 7 South, Range 66 West, Sixth Principal Meridian for the Stroh Widening Project.

Public Comments: None.

Erik Frandsen moved and Todd Hendreks seconded to approve Ordinance No. 1.650 on second reading.

A roll call vote was taken:

Todd Hendreks - yes

Anne Barrington - yes

Brandi Wilks - yes

John Diak - yes

Erik Frandsen - yes

Laura Hefta - yes

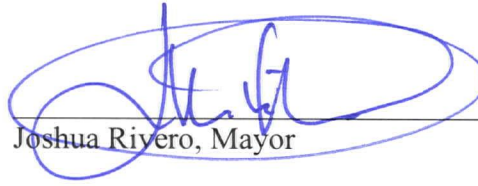
The motion was approved unanimously.

ADJOURNMENT

Mayor Rivero adjourned the meeting at 7:30 p.m.



Susan L. Irvine, Deputy Town Clerk



Joshua Rivero, Mayor