

TOWN OF PARKER COUNCIL AGENDA

July 21, 2025

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

Public Viewing Only - YouTube: Town Council meetings may be viewed live on YouTube at www.youtube.com/townofparkerco.

PLEASE NOTE: Public participation is NOT available through YouTube.

1. TOWN COUNCIL MEETING SCHEDULE

A. 7:00 P.M. – Call to Order Town Council Meeting and Roll Call

2. **PUBLIC COMMENTS** (No action will be taken on these items.) *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.*

3. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

4. PRESENTATION OF FINANCIAL STATEMENTS BY PLANTE MORAN - Timothy St. Andrew

5. CONSENT AGENDA

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

A. *APPROVAL OF MINUTES - July 7, 2025*

B. *AMENDED AND RESTATED SUBDIVISION IMPROVEMENT AGREEMENT FOR TANERRA FILING NO. 1*

Department: Engineering and Public Works, Alex Mestdagh

- C. *ORDINANCE NO. 5.37.2 - First Reading*
A Bill for an Ordinance to Repeal Chapter 4.05 of the Parker Municipal Code Concerning Unclaimed Property
Department: Town Attorney, Kelsey Hall
Second Reading: August 4, 2025
- D. *ORDINANCE NO. 9.388 - First Reading*
A Bill for an Ordinance to Approve the Intergovernmental Agreement By and Between the Town of Parker and the Board of County Commissioners of Douglas County Regarding Responsibilities for and Maintenance of School Zone Speed Limit Sign Beacons on Jurisdictional Boundaries
Department: Engineering and Public Works, Chris Hudson
Second Reading: August 4, 2025
- E. *HILLTOP ROAD PROJECT*
Department: Engineering and Public Works, Chris Hudson
Second Reading: August 4, 2025
1. *ORDINANCE NO. 1.651 - First Reading*
A Bill for an Ordinance Accepting the Conveyance of Real Property from CORE Electric Cooperative for a Parcel Located on Lot 9, Parker Hilltop Square 1st Amendment for the Hilltop Road Project
2. *ORDINANCE NO. 1.652 - First Reading*
A Bill for an Ordinance to Approve the Public Sidewalk Easement Agreement By and Between CORE Electric Cooperative and the Town of Parker for a Parcel Located on Lot 9, Parker Hilltop Square 1st Amendment, for the Hilltop Road Project
- F. *BALLOT QUESTIONS FOR SPECIAL ELECTION*
Department: Town Attorney, Jamie Wynn
Second Reading: August 4, 2025
1. *ORDINANCE NO. 1.653 - First Reading*
A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 2.8 Titled Nomination Petition; Required Signatures
2. *ORDINANCE NO. 1.654 - First Reading*
A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 2.9 Titled Vacancies
3. *ORDINANCE NO. 1.655 - First Reading*
A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 3.4 Titled Conflict of Interest

4. *ORDINANCE NO. 1.656 - First Reading*
A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 6.2 Titled Board of Adjustment and Appeals
5. *ORDINANCE NO. 1.657 - First Reading*
A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter Section 15.6 Titled Contracts with Other Governmental Entities
6. *ORDINANCE NO. 1.658 - First Reading*
A Bill for an Ordinance Submitting a Ballot Question to the Registered Electors of the Town of Parker at the November 4, 2025, Special Election to Amend the Town of Parker Home Rule Charter by the Addition of a New Section 3.11 Titled Multiple Offices
- G. *ORDINANCE NO. 1.659 - First Reading*
A Bill for an Ordinance to Approve the Memorandum of Understanding for Prequalified Building Departments for Public School Construction Pursuant to C.R.S. §§ 22-32-124 and 23-71-122 Between the Colorado Department of Public Safety, Division of Fire Prevention and Control and the Town of Parker
Department: Community Development, Randy Sale
Second Reading: August 4, 2025
- H. *RESOLUTION NO. 25-048*
A Resolution Accepting the Conveyance of a Drainage Easement from Main & Main Capital Group, LLC, for a Portion of Lot 8A of Douglas 234 Filing 6, Amendment 2
Department: Engineering and Public Works, Charles Kudlauskas
- I. *RESOLUTION NO. 25-049*
A Resolution Accepting the Conveyance of a Drainage Easement from VR Sliceroo, LLC, for a Portion of Lot 9A of Douglas 234 Filing 6, Amendment 2
Department: Engineering and Public Works, Charles Kudlauskas
- J. *CONTRACTS OVER \$100,000*

Dransfeldt Road Over Sulphur Gulch Bridge Rehabilitation – Preliminary and Final Design
Amount: \$144,126
Contractor: RS&H
Department: Engineering and Public Works, Tom Gill

6. **TOWN MANAGER**

- **Summer 2025 Town Manager's Report**

7. **ORDINANCES**

A. **ORDINANCE NO. 9.387 - Second Reading**

A Bill for an Ordinance Approving the Intergovernmental Agreement Between the Douglas County Clerk and Recorder and the Town of Parker Regarding the Conduct and Administration of the November 4, 2025, Coordinated Election

Department: Town Clerk, Chris Vanderpool

B. **ORDINANCE NO. 1.650 - Second Reading**

A Bill for an Ordinance to Approve the Memorandum of Agreement By and Between the Town of Parker and the Langley Family Trust, Mary Kuchman & Jaye Kuchman, for a Portion of the Northwest Quarter of Section 3, Township 7 South, Range 66 West, Sixth Principal Meridian, Concerning the Stroh Road Widening Project

Department: Engineering and Public Works, Nathan Klass

8. **PUBLIC COMMENTS CONTINUED IF NECESSARY**

9. **ADJOURNMENT**