

**TOWN OF PARKER COUNCIL
MINUTES
JUNE 2, 2025**

Mayor Joshua Rivero called the meeting to order at 5:00 p.m. All Councilmembers were present, except for Erik Frandsen and Todd Hendreks.

Town Attorney Jamie Wynn announced that there was one topic for discussion in the Executive Session to hold a conference with the Town's attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b) and to determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e). The item was regarding proposed construction financing of the East Main project and related financing documents for consideration of the Town and the Parker Authority for Reinvestment ("PAR"), including a second amendment to the Development and Financing Agreement, Acknowledgment Agreement, Partial Assignment and Financing Agreement to East Main SPE, LLC, and Acknowledgment and Termination of Covenant.

Town Attorney Jamie Wynn also announced that there were two additional topics for discussion in the Executive Session to hold a conference with the Town's attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b). The first item was about House Bill 24-1152 (accessory dwelling units), House Bill 24-1304 (parking bill), and House Bill 24-1007 (occupancy bill) passed in the 2024 Legislative Session. The final item was concerning Fair Campaign Practices Act considerations with respect to a Douglas County Home Rule presentation.

EXECUTIVE SESSION

Brandi Wilks moved and Anne Barrington seconded to go into Executive Session at 5:02 p.m. to hold a conference with the Town's attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b) and to determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e).

The motion was approved unanimously.

Brandi Wilks moved and Anne Barrington seconded to come out of Executive Session at 6:32 p.m.

The motion was approved unanimously.

COUNCIL UPDATES/WORK SESSION

There was a brief discussion regarding building relationships with Douglas County.

A request was made that, if there is a public art exhibit that is interactive, the piece needs to be signed as such. Several individuals commented that they were not aware of the interaction.

Brandi Wilks moved and Anne Barrington seconded at 6:42 p.m. to recess the regular meeting until 7:00 p.m.

REGULAR MEETING

Mayor Rivero reconvened the meeting at 7:00 p.m.

Scouts from Troops 2025, 88, 127, and 868, led the Council and audience in the Pledge of Allegiance.

PUBLIC COMMENTS

Cassie Klinker, Scout Troop 2025, thanked Town Council and talked about the activities of the group.

Ender Ewing, Scout Troop 88, thanked Town Council and stated the Troop are very active in Parker.

Sam Albrecht, Troop Leader for Troops 2025 and 88, thanked Town Council and asked if they could stay after the meeting and talk with the scouts about the Town Council meeting process.

Ross Ewing, Scoutmaster for Troop 88, thanked Town Council and stated that he used to work for the Town at the PACE Center. He added the Town is a great place to work.

REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

Each Councilmember reported on meetings and activities they had attended since the last Town Council meeting.

CONSENT AGENDA

A. *APPROVAL OF MINUTES - May 19, 2025*

B. *ORDINANCE NO. 5.06.47 – First Reading*

A Bill for an Ordinance to Amend Section 8.09.020 of the Parker Municipal Code to Permit the Carrying of Firearms on Town Hall Property and Old Town Hall Property in Certain Circumstances and to Establish an Exemption from Senate Bill 24-131

*Department: Town Attorney, Lisa Gramer
Town Attorney, Lindsay Jordan*

Second Reading: June 16, 2025

C. *ORDINANCE NO. 5.28.37- First Reading*

A Bill for an Ordinance to Amend Chapter 5.02 of the Parker Municipal Code Authorizing the Town Clerk to Administratively Establish the Neighborhood for New Applications and Applications for a Change of Location Based on Guidelines Set Forth By the Special Licensing Authority

Department: Town Clerk, Chris Vanderpool

Second Reading: June 16, 2025

D. PARKING AND ABANDONED VEHICLES*Department: Town Attorney, Kelsey Hall**Second Reading: June 16, 2025*

1. *ORDINANCE NO. 5.23.10 – First Reading
A Bill for an Ordinance to Amend Chapter 7.02 of the Parker Municipal Code Concerning Restrictions on Parking and Abandoned Vehicles*
2. *ORDINANCE NO. 5.06.48 – First Reading
A Bill for an Ordinance to Amend Chapter 7.04 of the Parker Municipal Code Concerning Abandoned Vehicles*
3. *ORDINANCE NO. 5.55.1 – First Reading
A Bill for an Ordinance to Amend Section 10.01.070 of the Parker Municipal Code Concerning Parking of Vehicles on Public Streets within Subdivisions*

E. RESOLUTION NO. 25-043*A Resolution Accepting the Conveyance of a Drainage Easement from QuikTrip Corporation for a Portion of Lot 1B, Parker Crossing Subdivision, 4th Amendment**Department: Engineering and Public Works, Charles Kudlauskas***F. BECKET DRIVE***Department: Town Attorney, Jim Maloney**Engineering and Public Works, Nathan Klass*

1. *First Amendment to the Redevelopment Agreement for Parker Meadows Improvements By and Between the Parker Meadows Condominium Association, Inc., the Town of Parker, and the Parker Authority for Reinvestment*
2. *RESOLUTION NO. 25-032
A Resolution Accepting the Conveyance of a Public Sidewalk Easement from The Glenns of Cottonwood Homeowners Association for the Southerly 5.00 Feet of Lot 1, Tract 1, Glenns of Cottonwood Filing No. 1*

G. CONTRACTS OVER \$100,000

1. *2025 Townwide Asphalt Patching Program (CIP 25-007)*

*Amount: \$215,683.25**Contractor: Mr. Asphalt, LLC**Department: Engineering & Public Works, John Mounier*

2. *Revival, Renewal and First Amendment to Agreement for Professional Services*

*Amount: \$109,037.83**Contractor: SavATree, LLC**Department: Parks and Recreation*

3. *Network Master Plan Network Switches Town Hall Expansion and Police Department AFE 10908*

Amount: \$450,450.39
Contractor: ePlus
Department: Information Technology, Matt Lynch

4. *Desktop and Laptop Replacement for 2025 AFE 10927*

Amount: \$160,974
Contractor: Dell
Department: Information Technology, Matt Lynch

5. *Longs Way Storm Pipe Lining (CIP25-003)*

Amount: \$158,480
Contractor: Edge Contracting, Inc.
Department: Engineering and Public Works, Michael Grabczyk

Brandi Wilks moved and Anne Barrington seconded to approve Consent Agenda Items 4A through 4G.

A roll call vote was taken:

Anne Barrington - yes

Brandi Wilks - yes

John Diak - yes

Laura Hefta - yes

The motion was approved unanimously.

ADJOURNMENT

Mayor Rivero adjourned the meeting at 7:18 p.m.



Chris Vanderpool, Town Clerk



John Diak, Mayor Pro Tem