

TOWN OF PARKER COUNCIL AGENDA

June 2, 2025

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Public comment for items that are not on the agenda may be made in person or electronically at <http://parkerCO.gov/CouncilPublicComment>. For those unable to provide comments in person or electronically through the website, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments submitted electronically through the website that are received by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

Public Viewing Only - YouTube: Town Council meetings may be viewed live on YouTube at www.youtube.com/townofparkerco.

PLEASE NOTE: Public participation is NOT available through YouTube.

1. TOWN COUNCIL MEETING SCHEDULE

- A. 5:00 P.M. – Call to Order Town Council Meeting and Roll Call
- B. Executive Session – Immediately following Call to Order/Roll Call – (See Attached)
- C. Council Updates/Work Session - Immediately following Executive Session, if time allows.
- D. Reconvene Town Council Meeting at 7:00 P.M. or as soon thereafter as the regular public meeting can be conducted.

2. **PUBLIC COMMENTS** (No action will be taken on these items.) *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting. As any matters raised by individuals during public comment are not on the agenda and other potentially interested parties would not, therefore, be aware of the discussion of these matters, the Town Council will not engage in dialogue regarding any items raised during public comment.*

3. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

4. CONSENT AGENDA

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

- A. *APPROVAL OF MINUTES - May 19, 2025*

- B. *ORDINANCE NO. 5.06.47 – First Reading*
A Bill for an Ordinance to Amend Section 8.09.020 of the Parker Municipal Code to Permit the Carrying of Firearms on Town Hall Property and Old Town Hall Property in Certain Circumstances and to Establish an Exemption from Senate Bill 24-131
Department: Town Attorney, Lisa Gramer
Town Attorney, Lindsay Jordan
Second Reading: June 16, 2025
- C. *ORDINANCE NO. 5.28.37- First Reading*
A Bill for an Ordinance to Amend Chapter 5.02 of the Parker Municipal Code Authorizing the Town Clerk to Administratively Establish the Neighborhood for New Applications and Applications for a Change of Location Based on Guidelines Set Forth By the Special Licensing Authority
Department: Town Clerk, Chris Vanderpool
Second Reading: June 16, 2025
- D. *PARKING AND ABANDONED VEHICLES*
Department: Town Attorney, Kelsey Hall
Second Reading: June 16, 2025
1. *ORDINANCE NO. 5.23.10 – First Reading*
A Bill for an Ordinance to Amend Chapter 7.02 of the Parker Municipal Code Concerning Restrictions on Parking and Abandoned Vehicles
2. *ORDINANCE NO. 5.06.48 – First Reading*
A Bill for an Ordinance to Amend Chapter 7.04 of the Parker Municipal Code Concerning Abandoned Vehicles
3. *ORDINANCE NO. 5.55.1 – First Reading*
A Bill for an Ordinance to Amend Section 10.01.070 of the Parker Municipal Code Concerning Parking of Vehicles on Public Streets within Subdivisions
- E. *RESOLUTION NO. 25-043*
A Resolution Accepting the Conveyance of a Drainage Easement from QuikTrip Corporation for a Portion of Lot 1B, Parker Crossing Subdivision, 4th Amendment
Department: Engineering and Public Works, Charles Kudlauskas
- F. *BECKET DRIVE*
Department: Town Attorney, Jim Maloney
Engineering and Public Works, Nathan Klass
1. *First Amendment to the Redevelopment Agreement for Parker Meadows Improvements By and Between the Parker Meadows Condominium Association, Inc., the Town of Parker, and the Parker Authority for Reinvestment*

2. *RESOLUTION NO. 25-032*

A Resolution Accepting the Conveyance of a Public Sidewalk Easement from The Glenns of Cottonwood Homeowners Association for the Southerly 5.00 Feet of Lot 1, Tract 1, Glenns of Cottonwood Filing No. 1

G. *CONTRACTS OVER \$100,000*

1. *2025 Townwide Asphalt Patching Program (CIP 25-007)*

Amount: \$215,683.25

Contractor: Mr. Asphalt, LLC

Department: Engineering & Public Works, John Mounier

2. *Revival, Renewal and First Amendment to Agreement for Professional Services*

Amount: \$109,037.83

Contractor: SavATree, LLC

Department: Parks and Recreation

3. *Network Master Plan Network Switches Town Hall Expansion and Police Department AFE 10908*

Amount: \$450,450.39

Contractor: ePlus

Department: Information Technology, Matt Lynch

4. *Desktop and Laptop Replacement for 2025 AFE 10927*

Amount: \$160,974

Contractor: Dell

Department: Information Technology, Matt Lynch

5. *Longs Way Storm Pipe Lining (CIP25-003)*

Amount: \$158,480

Contractor: Edge Contracting, Inc.

Department: Engineering and Public Works, Michael Grabczyk

5. **PUBLIC COMMENTS CONTINUED IF NECESSARY**

6. **ADJOURNMENT**

Parker Town Council

Executive Session Agenda

June 2, 2025

“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b)” and “To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e).”

1. Proposed construction financing of the East Main project and related financing documents for consideration of the Town and the Parker Authority for Reinvestment (“PAR”), including a second amendment to the Development and Financing Agreement, Acknowledgement Agreement, Partial Assignment and Financing Agreement to East Main SPE, LLC, and Acknowledgement and Termination of Covenant

“To hold a conference with the Town’s attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b).”

2. House Bill 24-1152 (accessory dwelling units), House Bill 24-1304 (parking bill), and House Bill 24-1007 (occupancy bill) passed in the 2024 Legislative Session

3. Fair Campaign Practices Act considerations with respect to Douglas County Home Rule presentation