

**TOWN OF PARKER COUNCIL  
MINUTES  
FEBRUARY 18, 2025**

Mayor Joshua Rivero called the meeting to order at 5:02 p.m. All Councilmembers were present.

Town Attorney Jamie Wynn announced that there were three topics for discussion in the Executive Session to hold a conference with the Town's attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b). The first topic was concerning C.R.S. Title 32 metropolitan district, a discussion about Anthology West Metro District Nos. 2-6 and dissolution of Metro District Nos. 3 and 6. The second topic was regarding C.R.S. Title 32 metropolitan district, a discussion regarding Cottonwood Highlands Metro District No. 2 request for inclusion. The third topic was Annual Town Council Open Meetings Law, CORA, and Ethics training.

**EXECUTIVE SESSION**

Brandi Wilks moved and Erik Frandsen seconded to enter into Executive Session at 5:03 p.m. to hold a conference with the Town's attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b).

The motion was approved unanimously.

Anne Barrington moved and Todd Hendreks seconded to come out of Executive Session at 6:37 p.m.

The motion was approved unanimously.

**COUNCIL UPDATES/WORK SESSION**

No Work Session was held.

Brandi Wilks moved and Todd Hendreks seconded to recess the regular meeting until 7:00 p.m.

The motion was approved unanimously.

**REGULAR SESSION**

Mayor Rivero reconvened the meeting at 7:00 p.m.

Mayor Rivero led the Council and audience in the Pledge of Allegiance.

Mayor Rivero recognized the high school students in attendance.

**PUBLIC COMMENTS**

Rich, Parker, spoke about President Trump, the danger to the country from his presidency, and legalizing euthanasia.

Yulia Hughes and Janeen Norton read their public comment regarding suggested snow removal improvements, which was also submitted in writing to Town Council on February 17, 2025.

Mayor Rivero entered three written public comments into the record.

## **REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL**

Each Councilmember reported on meetings and activities they had attended since the last Town Council meeting.

## **CONSENT AGENDA**

### *A. APPROVAL OF MINUTES - February 3, 2025*

### *B. ORDINANCE NO. 1.641 - First Reading*

*A Bill for an Ordinance to Approve the Douglas County Impact Unit (Impact) Collaborative Investigation Unit Memorandum of Understanding Among the Town of Parker, the Douglas County Sheriff's Office, the City of Lone Tree, the Town of Castle Rock, and the Office of the District Attorney for the 23<sup>rd</sup> Judicial District*

*Department: Police, Ken La Velle*

*Second Reading: March 3, 2025*

### *C. ORDINANCE NO. 1.642 - First Reading*

*A Bill for an Ordinance to Approve the Douglas County Regional S.W.A.T. Team Memorandum of Understanding Among the Town of Parker, the Douglas County Sheriff's Office, the City of Lone Tree, and the Town of Castle Rock*

*Department: Police, Jim Prior*

*Second Reading: March 3, 2025*

### *D. CONTRACTS OVER \$100,000*

#### *1. 2025 Townwide Roadway Reconstruction Program (CIP25-001)*

*Amount: \$1,341,991.35*

*Contractor: Chavez Construction, Inc.*

*Department: Engineering and Public Works, Tom Gill*

#### *2. Pilgrims Place Public Sidewalk (CIP23-039)*

*Amount: \$173,984.70*

*Contractor: SaBell's Civil and Landscape LLC*

*Department: Engineering and Public Works, Nathan Klass*

#### *3. First Amendment to Agreement for Professional Services - Equipment Upfit*

*Amount: \$448,186.18*

*Contractor: Lighting, Accessory & Warning Systems (LAWS), LLC*

*Department: Engineering and Public Works, Jim Gilbert*

#### *4. Professional Services Agreement – Mid-America Pool Renovations, Inc*

*Amount: \$250,000*

*Contractor: Mid-America Pool Renovations, Inc.*

*Department: Parks, Recreation and Open Space, Megan Arvidson*

5. *Lincoln Avenue/Villagecreek Parkway Traffic Signal (CIP 24-023)*

*Amount: \$474,191*

*Contractor: Lighthouse Transportation Group*

*Department: Engineering and Public Works, Nathan Klass*

Brandi Wilks moved and Todd Hendreks seconded to approve Consent Agenda Items 4A through 4D.

A roll call vote was taken:

Todd Hendreks - yes

Anne Barrington - yes

Brandi Wilks - yes

John Diak - yes

Erik Frandsen - yes

Laura Hefta - yes

The motion was approved unanimously.

## **PUBLIC HEARINGS**

### **GLADYS O'BRIEN HOUSE - Use by Special Review - Cottage Veterinary Addition**

**Applicant: Apple Remodeling**

**Location: Southwest corner of Pikes Peak Avenue and Pikes Peak**

**Department: Community Development, Amber Wood Hicken**

**TRAKiT No.: Z24-013**

Mayor Rivero opened the Public Hearing at 7:12 p.m.

The applicant, Spiro Veterinary Clinic (Cottage Veterinary Hospital), has submitted a Use by Special Review (UbSR) application to expand an existing veterinary hospital. They propose expanding their veterinary hospital with an addition to the existing building and expansion into the existing storage garage. The subject property is located in downtown on the west side of the intersection of Pikes Peak Drive and Pikes Peak Avenue in the DE-Downtown East zone district and has been used as a veterinary hospital since the mid-1980s.

Staff reviewed the submitted application against the nine (9) criteria for a UbSR in the Land Development Ordinance and concluded that the proposal addresses the criteria. Staff determined that the proposal is consistent with the Parker 2035 Master Plan and Mainstreet Master Plan as to use. On February 13, 2025, the Planning Commission unanimously recommended approval of the application.

Ted Fossett, owner of Apple Remodeling, answered questions of the Town Council on behalf of the applicant.

**Public Comments:** None.

Mayor Rivero closed the Public Hearing at 7:19 p.m.

Todd Hendreks moved and Erik Frandsen seconded to approve, based on staff findings, with the following condition: the Use by Special Review materials submitted to the Community Development Department on December 31, 2024, shall be the approved Use by Special Review materials.

A roll call vote was taken:

Todd Hendreks - yes  
Anne Barrington - yes  
Brandi Wilks - yes  
John Diak - yes  
Erik Frandsen - yes  
Laura Hefta - yes

The motion was approved unanimously.

### **ORDINANCES**

#### **ORDINANCE NO. 9.384 - Second Reading**

**A Bill for an Ordinance to Approve the Intergovernmental Agreement By and Between the Town of Parker and the Parker Water and Sanitation District Regarding Cost Sharing for the Improvements to Stroh Road**

**Department: Engineering and Public Works, Nathan Klass**

The purpose of this ordinance was to approve the Intergovernmental Agreement (IGA) with Parker Water & Sanitation District for construction funding associated with the proposed waterline installation as part of the Stroh Widening Project. This IGA was needed to formalize and fund the construction effort.

**Public Comments:** None.

Brandi Wilks moved and Laura Hefta seconded to approve Ordinance No. 9.384 on second reading.

A roll call vote was taken:

Todd Hendreks - yes  
Anne Barrington - yes  
Brandi Wilks - yes  
John Diak - yes  
Erik Frandsen - yes  
Laura Hefta - yes

The motion was approved unanimously.

### **CONTRACTS OVER \$500,000**

**Lincoln Avenue and Jordan Road Widening (CIP22-020) Construction Management, Inspection & Material Testing**

**Amount: \$2,261,188**

**Contractor: Alfred Benesch & Company**

**Department: Engineering and Public Works, Patrick Burke**

This was for the approval of a professional services agreement in the amount of \$2,261,188 with Alfred Benesch & Company for the construction management, inspection and material testing services for the Lincoln Avenue and Jordan Road Widening project.

**Public Comments:** None.

John Diak moved and Anne Barrington seconded to approve the staff recommendation, as a part of the regular agenda.

A roll call vote was taken:

Todd Hendreks - yes

Anne Barrington - yes

Brandi Wilks - yes

John Diak - yes

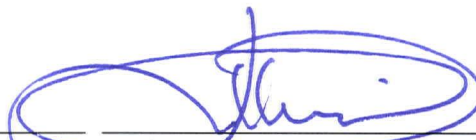
Erik Frandsen - yes

Laura Hefta - yes

The motion was approved unanimously.

**ADJOURNMENT**

Mayor Rivero adjourned the meeting at 7:50 p.m.

  
Susan L. Irvine, Deputy Town Clerk  
Joshua Rivero, Mayor

**From:** noreply@civicplus.com  
**Sent:** Thursday, February 6, 2025 8:32 PM  
**To:** Clerk; Sullivan, Cheri; Anderson, Andy; Brooks, Liana; Hogan, Emily; Lawson, Michael  
**Subject:** Online Form Submittal: Town Council Meetings - General Public Comment

## Town Council Meetings - General Public Comment

Regular Town Council meetings are held on the first and third Monday of each month, unless announced otherwise. The general public comment period held during these meetings is an opportunity for the public to provide comments on items that are not on that meeting's agenda. Public comments can be made in person at the public meeting or in writing via the online form below.

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| First Name | Lindsey |
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| Last Name | LeDue |
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| Address | 21162 Saddleback Cir |
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| City                   | Parker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| State                  | Colorado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Zip Code               | 80138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Email                  | lindsledue@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Phone                  | 3032461812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| General Public Comment | <p>Dear Parker Town Council:</p> <p>Thank you for the time you spent reading my “drive” for change. Parker, Colorado is a relatively safe and intentionally planned town, however, the drivers make selfish decisions putting others lives at risk. On Parker Road, often there are multiple accidents, fatal or not, all of equal importance. Around rush hour, there are long backups on the road from people running red lights, and impeding intersections. Without the categorization of a driver's age, emotions, and accommodations, Parker Road seems to be a magnet to careless and reckless driving.</p> <p>A person's life should be more valuable than making our town more modern. Duplicates of fast food chain restaurants, gas stations, and public storage facilities have grown rapidly within the past few years. Before the town continues along the path of development, placing a hold on other plans, and focusing on a way to change this problem might result in the best outcome. One way that we can try to fix this problem is through an installation of red-light cameras, ticketing those who run the risk of taking a life and impacting traffic.</p> <p>Crowded roads and the necessity to make more quick turns can lead to accidents, and that seems to be in the location of these new establishments off of Parker Road. My proposed solution to this issue, “What if there were to be traffic light cameras installed on Parker Road?” Though it would come with an estimated cost of over \$70,000 per intersection to install and maintain the cameras, I believe, with many of my peers, that our city tax dollars can go towards something helpful to the lives of people in the town. Red light cameras, or the risk of a red light ticket, can be more effective as an incentive to reduce the effects of collisions.</p> <p>Overall, people becoming more aware of the fines of running a red light, they will save lives by being more careful. Reckless and careless driving can't completely be fixed, but with the thought of having to pay a fine, it sure can help to slow the rate of accidents, traffic, and change people's perception for reckless and careless driving. Allowing the town to be equipped with red-light cameras to ticket individuals, is one step closer to eliminating accidents, and long traffic times. Please take this</p> |

thought into consideration, thank you for your time.  
Sincerely,  
Lindsey LeDue (17)  
Parker, CO

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** Clerk; [Sullivan, Cheri](#); [Anderson, Andy](#); [Brooks, Liana](#); [Hogan, Emily](#); [Lawson, Michael](#)  
**Subject:** Online Form Submittal: Town Council Meetings - General Public Comment  
**Date:** Monday, February 10, 2025 10:31:42 AM

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| Last Name | Armstrong |
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| Address | 11964 South Stroll Ln. |
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| Zip Code               | 80138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Email                  | armstrongoh@s.dcsdk12.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Phone                  | 720-695-4354                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| General Public Comment | <p>Dear Parker Town Council:</p> <p>We've all been high schoolers, and we've all stayed out somewhere past 12 am and realized we have to make it home. As high school students, we stay out late with friends, we work late nights, and we travel. Each one of the people standing before you have had an experience that causes us to be outside between the times of 12 am and 5 am, qualifying us to receive a curfew ticket. While the curfew tickets might not affect such a high percentage of students and children, we believe that there is room for change in the system. People under the age of 18 can pay fines up to \$200 dollars for a first offense of the curfew system. We believe this is a problem Town of Parker can solve, so we have decided upon an idea to solve it. Our proposed solutions are point systems or warnings. A child can receive up to 2 warnings before a third offense is a fine, similar to how a speeding ticket works. Optionally, a point system could also be implemented, similar to how a drivers license works. A student would have around 5 points, depending on what hour of the night they are out depending on how many points are deducted. We believe this would provide a better solution to the curfew tickets, as opposed to a child receiving a fine on first offense, and subsequently a much more negatively impactful experience.</p> |

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** Clerk; [Sullivan, Cheri](#); [Anderson, Andy](#); [Brooks, Liana](#); [Hogan, Emily](#); [Lawson, Michael](#)  
**Subject:** Online Form Submittal: Town Council Meetings - General Public Comment  
**Date:** Monday, February 17, 2025 2:57:57 AM

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| Last Name | Hughes |
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| Address | 12149 S Leaning Pine Ct |
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| Zip Code               | 80134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Email                  | hughesye@s.dcsdk12.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Phone                  | 5205286377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| General Public Comment | <p>Public comment for school discussing the issues with icy roads.</p> <p>Good evening, members of the Parker Town Council,</p> <p>My name is Yulia Hughes. I am here with Reese Campbell and Janeen Norton to express our deep concern regarding the hazardous road conditions we face every winter due to snow and ice buildup. As residents of Parker, we have witnessed firsthand how treacherous our roads become, not only on main streets but particularly within neighborhoods. While we recognize and appreciate the Town of Parker's snow removal policies, we believe enhancements are necessary to improve safety and accessibility for all residents.</p> <p>Every winter, accidents increase due to icy roads. Hundreds of accidents occur annually in Parker due to ice, with vehicles sliding through intersections, struggling to stop at stop signs, and sometimes ending up in ditches or on sidewalks. According to the town's snow plowing priority system, primary roads receive immediate attention, while residential streets follow later. However, these delays in clearing neighborhood roads create significant safety concerns. Residents, particularly those with smaller vehicles or limited winter driving experience like us, often find it extremely difficult to navigate through these conditions safely.</p> <p>The current response time of snowplows in residential areas needs major improvement. Many residents must commute early in the morning when ice is most dangerous, including us when we have to be at school early in the morning, and roads are in bad conditions. If untreated for extended periods, neighborhood roads become nearly impassable. This not only endangers drivers but also complicates emergency response efforts. While we understand that major roads must be prioritized, neighborhood streets should also require an adequate time treatment to prevent hazardous conditions.</p> <p>We urge the Parker Town Council to explore different ideas or enhancements to the current snow removal strategy. This may include increasing the number of snowplows, improving route efficiency, or expanding the use of sand and de-icing treatments in residential areas. While the town currently employs a systematic approach to snow removal, adjusting the timeline or supplementing efforts during extreme weather conditions could greatly reduce risks for residents.</p> <p>The safety of Parker's residents should be a top priority. We cannot wait until accidents accumulate before implementing necessary improvements. We ask that the town council review its current policies and consider additional measures to enhance efficiency, particularly in neighborhoods where icy conditions are</p> |

just as dangerous as on main roads.

Thank you for your time, and we appreciate your consideration of this important issue.

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