

Kara Hays
11-14-23

**TOWN OF PARKER CULTURAL & SCIENTIFIC COMMISSION
MINUTES**

Tuesday, September 19, 2023

5:30pm – 7:00pm

PACE CENTER

- Call to Order
 - Lisa called the meeting to order at 5:39pm
- Roll Call
 - Commissioners: Lance Martin, Terri Tilliss, Lisa Hinz, Robert Sanchez, Judy Bazile
 - Staff: Carrie Glassburn, Suzanne Velasquez
 - Excused absent: Annie Day, Tom O'Malley
 - Unexcused absent: Tabitha LaRose Burroughs
- Approval of Minutes from July 18, 2023 meeting
 - Phil motioned to approve; Judy seconded the motion which carried unanimously
- Committee Updates – Committee Chairs
 - a. Honey Festival (Carrie)
 - i. More than 3500 attendees
 - ii. 22 vendors – all bee and honey related
 - iii. Education tent, people voted on favorite honey
 - iv. Artist painting live onsite – a painting is on display at PACE
 - b. Science Committee - Science night on 11/5(Carrie)
 - i. 15 vendors and recruiting for at least 5 more
 - ii. Museum of Nature and Science is bringing their Education Cruiser
 - iii. CU Denver is helping out
 - c. Art in Public Places (Phil)
 - i. AIPP Committee surveyed all of the Town's Public Art – identifying pieces needing repairs
 - ii. Staff will catalogue and label the art; a freelancer will upload to the Artworks archives which will be available to the public to view
 - iii. Utility box wraps along Mainstreet, 3 history themed, 9 art themed
 - iv. Art in the Park
 - 1. Parker Arts Outreach and volunteers had a booth with crafts and greenscreen
 - 2. AIPP Committee to meet with PAG on how we can support and enhance the event
 - 3. Discussion on adding a chalk art event
 - v. Itty Bitty Art – school age kids to design temporary art to be painted on fixtures around O'Brien Park and Discovery Park
 - d. History Committee (Bethany)
 - i. Crime and Wine – Sold out in 15 minutes
 - 1. The attendees were excited and enjoyed the event

2. Groups of 30 traveled through the various stations beginning in the chapel and then through the Schoolhouse where they enjoyed wine and Charcuterie
3. Attendees went through various stations to solve the crime, the mugshot of the perpetrator was on display, this was a true crime that occurred in 1900
4. Because of the popularity of this event, we will be offering it again in the Spring of 2024
 - ii. History themed utility wraps – Parker Then and Now, Mr. O’Brien, Education
 - iii. Marketing is adding a history page to the website
- e. Lecture Series (Terri)
 - i. Upcoming topics: Birds, Waterwise Gardening, Dinosaurs, Understanding the Adolescent Brain, Colorado’s Last Grizzlies
 - ii. Beginning to schedule for next year – open to ideas
- Guest Speaker – Emma Acheson, Program Coordinator – Colorado Creative Industries –
 - a. CCI is a State Art Agency, a division of the Office of Economic Development
 - i. Arts education, Grants and Awards, Professional Development, Public Art
 - b. Arts and Culture accounts for 4% of the Colorado Economy, 107,383 jobs
 - i. Colorado is #1 in the country for participation in art and culture yet only #47 for funding
 - c. Some of CCI’s mission is: creative placemaking, community revitalization, grant opportunities, awards and events
- New Business (Carrie)
 - a. Presentation to Town Council – Thank you to all the Commissioners who participated and were present at the meeting
 - b. SCFD Funds
 - i. We budgeted for and expected to receive \$525,000, \$716,00 is what we will receive the difference will be forwarded to next year
 - c. Commissioner terms ending 12/31/2023: Lance Martin, Tom O’Malley, Terri Tilliss, Judy Bazile, Bethany Wood
 - i. Lisa is resigning from the Commission
 - ii. Let Carrie and Lisa know your intentions to continue by October 1st
 - iii. Will need to collect applications, interview and appoint new Commissioners by December
 - d. November Meeting – changing the date from 11/21/2023 (Thanksgiving week) to 11/14/2023
 - e. Other topics – possibility of a guest speaker from CBCA
- Adjournment - 7:02pm - Phil motioned to adjourn; Terri seconded the motion which carried unanimously

Next Meeting: November 14, 2023, 5:30 p.m. to 7:00 p.m. – PACE Center