**AGENDA**
**PARKER SPECIAL LICENSING AUTHORITY**
**March 17, 2022**

**Public comment for items that are not on the agenda may be made in person, by Zoom or electronically at http://parkeronline.org/CouncilPublicComment. For those unable to provide comments in person, electronically through the website or via Zoom, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments provided electronically through the website that are provided by 5:00 p.m. on the day of the Special Licensing Authority meeting will be provided to the Authority and will be included with the approved minutes of the Special Licensing Authority meeting.**

**Virtual Public Participation by Zoom Webinar: Instructions on how to participate in the public comment or public hearing part of the meeting are available by viewing the individual Special Licensing Authority meeting listings on the Town's online calendar at www.parkeronline.org/calendar.**

**1. 6:30 P.M. - REGULAR MEETING**

(a) **Call to Order**
(b) **Roll Call**
(c) **Pledge of Allegiance**

**2. PUBLIC COMMENTS - 2 Minute Limit (No action will be taken on these items)**

**3. APPROVAL OF MINUTES**

- **February 17, 2022**

**4. PUBLIC HEARINGS**

**A. SPECIAL EVENT PERMIT APPLICATION (MALT, VINOUS AND SPIRITUOUS LIQUOR)**

| | |
|---|---|
| **Applicant:** | **Foundation for Douglas County Schools** |
| **Event:** | **2022 Apple Awards** |
| **Location:** | **18301 Lincoln Meadows Parkway** |
| **Date.:** | **April 2, 2022** |

**B. SPECIAL EVENT PERMIT APPLICATION (MALT, VINOUS AND SPIRITUOUS LIQUORS)**

| | |
|---|---|
| **Applicant:** | **The Backpack Society** |
| **Event:** | **Fundraising Dinner & Dance** |
| **Location:** | **18301 Lincoln Meadows Parkway** |
| **Date:** | **May 14, 2022** |

**5. LIQUOR LICENSE RENEWALS**

| | |
|---|---|
| **Licensee:** | **Jordan Restaurant Group LLC**<br>**d/b/a Tailgate Tavern & Grill** |
| **Location:** | **19552 East Mainstreet** |
| **License Type:** | **Hotel & Restaurant** |

**6. REQUEST TO SET PUBLIC HEARING DATE AND PETITIONING BOUNDARIES**

| | |
|---|---|
| **License Type:** | **Hotel & Restaurant** |
| **Applicant:** | **La Loma Parker LLC**<br>**d/b/a La Loma** |
| **Location:** | **9355 Crown Crest Blvd.** |

**7. OTHER BUSINESS**

**8. ADJOURNMENT**