

TOWN OF PARKER COUNCIL AGENDA

December 13, 2021

Notes:

Town Council meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Councilmembers eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of Council.

Ordinances listed for first reading are being approved to introduce them. Public comment will be held upon second reading.

Start times for regular agenda items are tentative; some items may be held earlier than scheduled time.

Public comment for items that are not on the agenda may be made in person, by Zoom or electronically at <http://parkeronline.org/CouncilPublicComment>. For those unable to provide comments in person, electronically through the website or via Zoom, please contact the Clerk's Office to make alternative arrangements. The Town Clerk can be reached at 303-805-3198. Public comments provided electronically through the website that are provided by 5:00 p.m. on the day of the regular or special Town Council meeting will be provided to the Town Council and will be included with the approved minutes of the Town Council meeting.

Virtual Public Participation by Zoom Webinar: Instructions on how to participate in the public comment or public hearing part of the meeting are available by viewing the individual Town Council meeting listings on the Town's online calendar at www.parkeronline.org/calendar.

Public Viewing Only - Facebook Live: Town Council meetings may be viewed through Facebook Live from the Town of Parker website: www.facebook.com/townofparkerco.

PLEASE NOTE: Public participation is NOT available through Facebook Live.

1. TOWN COUNCIL MEETING SCHEDULE

A. 7:00 P.M. – Call to Order Town Council Meeting and Roll Call

2. SPECIAL PRESENTATIONS

- 2021 5A State Cross Country Champion - Tanner Brown

3. PUBLIC COMMENTS (No action will be taken on these items.) *Public Comment is an opportunity for Town residents and other interested individuals to speak about items that are NOT on the agenda. This comment period is limited to 30 minutes total time, with each individual allowed a maximum of 3 minutes to speak. You must sign up ahead of time in order to comment, and that sign up begins 30 minutes before the start of the meeting. The Council will accommodate as many speakers as possible during this time—with preference to Town residents—but if public comment extends beyond the allotted 30 minutes, Town Council will continue the comment period at the end of the meeting, prior to adjourning for those who signed up before the meeting.*

4. REPORTS, ITEMS AND COMMENTS FROM MAYOR AND COUNCIL

5. **CONSENT AGENDA**

Consent Agenda Items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda Items unless Council votes to remove an item for individual discussion. Ordinances on the Consent Agenda are for introduction only and will not be removed for discussion.

A. **ORDINANCE NO. 1.555 First Reading**

A Bill for an Ordinance Stating the Intent of the Town of Parker to Acquire Certain Property Interests for the Purpose of Making Roadway Improvements to North Parker Road, a Town Roadway, Through the Utilization of the Town's Power of Eminent Domain, and Directing the Town's Staff and Town Attorney to Notify All Persons Affected Thereby of the Above-Stated Intent of the Town, and Thereafter to Comply With All Pertinent Provisions of C.R.S. § 38-1-101, et seq., Relating to Good Faith Negotiations

Department: Engineering and Public Works, Alex Mestdag

Second Reading: January 3, 2022

B. **ORDINANCE NO. 4.116 - First Reading**

A Bill for an Ordinance Establishing the Vertical and Horizontal Alignment and the Grade of the Dransfeldt Road Extension from Motsenbocker Road to Twenty Mile Road and Motsenbocker Road from Todd Drive to Longland Parkway

Department: Engineering and Public Works, Chris Hudson

Second Reading: January 3, 2022

C. **CONTRACTS OVER \$100,000**

Preliminary Design Contract for Pikes Peak Drive Sidewalks (Sulphur Gulch Bridge to Mainstreet)

Amount: \$154,550

Contractor: Felsburg Holt & Ullevig

Department: Engineering and Public Works, Bob Exstrom

6. **PUBLIC HEARINGS**

A. **STONEGATE VET CLINIC - Use by Special Review**

Applicant: PetWell Clinic

Location: 17021 Lincoln Avenue, Unit C

Department: Community Development, Julia Duncan

TRAKiT No.: Z21-018

B. **ORDINANCE NO. 3.193.6 – Second Reading (Continued from 11-15-21)**

A Bill for an Ordinance Amending the Parker Auto Plaza Development Guide Pursuant to the Town of Parker Land Development Ordinance

Department: Community Development, Julia Duncan

7. **ORDINANCES**

ORDINANCE NO. 3.01.127 – Second Reading

A Bill for an Ordinance to Amend Section 13.02.010 of the Parker Municipal Code Concerning the Definition of Dwelling and Dwelling Unit, and Section 13.04.180 of the Parker Municipal Code Concerning Home Occupations

Department: Town Attorney, Jim Maloney

8. **RESOLUTIONS**

A. RESOLUTION NO. 21-046

A Resolution to Exempt Certain Real Property Commonly Known as Parker Central Area Filing No. 1, Second Amendment, from the Definition of Subdivision and Subdivided Land as Contained in the Town of Parker Land Development Ordinance

Department: Community Development, Julia Duncan

B. RESOLUTION NO. 21-057

A Resolution to Allow a Partial Waiver of Subsections 13.07.080(g)(2) and 13.07.080(h)(1) of the Parker Municipal Code to Extend the Expiration Date of the Cottonwood Highlands Filing No. 2C, Amendment No. 1, Replat

Department: Community Development, Stacey Nerger

C. RESOLUTION NO. 21-059

A Resolution to Allow Continued Service and Billing for School Resource Officers During Intergovernmental Agreement Negotiations

Department: Town Attorney, Jamie Wynn

D. RESOLUTION NO. 21-058

A Resolution Finding Satisfaction of Requirements Under the Carousel Farms Metropolitan District Service Plan Regarding Inclusion of Property

Department: Town Attorney, Kristin Hoffmann

9. **PUBLIC COMMENTS CONTINUED IF NECESSARY**

10. **ADJOURNMENT**