



**PARKER AUTHORITY FOR REINVESTMENT ADVISORY COMMITTEE**

**AGENDA**

**March 28, 2018**

**7:00 PM**

**Douglas County Libraries – Parker Branch  
20105 Mainstreet, 2<sup>nd</sup> Floor Conference Room**

**1. CALL TO ORDER AND ROLL CALL**

**2. APPROVAL OF THE MINUTES**

A. October 25, 2018

B. March 14, 2018

**3. DISCUSSION ITEMS**

Election of the Chair and Vice Chair Positions

**4. STAFF UPDATE**

My Mainstreet Project Update

**5. ADJOURNMENT**