



**PLANNING COMMISSION MEETING**

**6:30 PM**

**March 22, 2018**

1. **CALL TO ORDER** – Executive Session Immediately Following
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **ADDITIONS TO OR DELETIONS FROM THE AGENDA**
5. **APPROVAL OF MINUTES**  
**March 8, 2018**
6. **CONSENT AGENDA**
7. **PUBLIC HEARINGS**
  - A. **COUNTRY MEADOWS SQUARE – Rezoning**

|                    |                                                      |
|--------------------|------------------------------------------------------|
| <b>Applicant:</b>  | <b>Gene Gregory, Country Meadows Development LLC</b> |
| <b>Location:</b>   | <b>Northwest Corner of Hess Road and Parker Road</b> |
| <b>Planner:</b>    | <b>Stacey Nerger</b>                                 |
| <b>TRAKiT NO.:</b> | <b>Z18-002</b>                                       |
  - B. **MEADOWLARK – Zoning**

|                    |                                                                      |
|--------------------|----------------------------------------------------------------------|
| <b>Applicant:</b>  | <b>Karen Henry, Henry Design Group</b>                               |
| <b>Location:</b>   | <b>Northeast Corner of Crowfoot Valley Road and Richlawn Parkway</b> |
| <b>Planner:</b>    | <b>Paul Workman</b>                                                  |
| <b>TRAKiT NO.:</b> | <b>Z16-020</b>                                                       |
  - C. **MEADOWLARK – Sketch Plan and Preliminary Plans**

|                    |                                                                      |
|--------------------|----------------------------------------------------------------------|
| <b>Applicant:</b>  | <b>Karen Henry, Henry Design Group</b>                               |
| <b>Location:</b>   | <b>Northeast Corner of Crowfoot Valley Road and Richlawn Parkway</b> |
| <b>Planner:</b>    | <b>Paul Workman</b>                                                  |
| <b>TRAKiT NO.:</b> | <b>SUB17-020 and SUB17-022</b>                                       |
8. **PLANNING COMMISSION ITEMS**
9. **STAFF ITEMS**
10. **ADJOURNMENT**

***Parker Planning Commission***

# **Executive Session Agenda**

March 22, 2018

***Motion: I move to call an executive session...***

"To hold a conference with the Commission's attorney to receive legal advice on specific legal questions, pursuant to C.R.S. § 24-6-402(4)(b)."

- C.R.S. § 29-20-105, Town of Parker and Douglas County Intergovernmental Agreement and Comprehensive Development Plan; and Section 13.04.240(3) of the Parker Municipal Code