



TOWN COUNCIL STUDY SESSION AGENDA

July 27, 2020

5:30 PM

AMENDED

I. Town Council Items

II. Study Session Items

1. Parker Senior Center Community Contribution Recipient Presentation - Jan Dengal - 10 minutes
2. Parker Area Historical Society Community Contribution Recipient Presentation - Jan Truskolaski - 10 minutes
3. Douglas County Share-Back Funds Request - Trapp - 10 minutes
4. **DRCOG Safer Main Streets Grant Application Update - Hudson - 5 minutes**
5. 2020 Budget Update - Brown - 30 minutes
6. Maintenance Vehicle Access - Hoffmann/Maloney - 20 minutes

ACCOMPLISHMENTS 2019

MEMBERS 834

MEALS SERVED 10,825

MAJOR PURCHASE \$65,418

- 15-Passenger Bus
- \$40,000 RTD Grant
- \$25,418 Fund Raised



The Senior Center could not exist in its current capacity without funding support from the Town of Parker.

We have outgrown of facility and our ability to grow our memberships and increase programming. With a larger facility, we could reach even more seniors living in and around the Town of Parker.



*Thank you for being there for
us and always supporting
what we do!*

Eva Hickman is 102!

Town of Parker Contribution Supports our Operating Budget

PARKER SENIOR CENTER **Budget vs Actual** January through December 2019

Ordinary Income/Expense	<u>Jan – Dec 19</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Income			
100 Town of Parker	76,000	76,000	0
101 Grants	39,169	54,636	-15,467
102 Donations	30,651	10,800	19,851
103 Membership Dues	28,132	26,000	2,132
107 Meals Program	43,530	43,500	30
109 Fundraising	19,998	21,050	-1,052
112 Programs	37,008	15,500	21,508
120 Interest Income	1,130	1,594	-464
Total Income	275,617	249,080	26,537
Expense			
502 Facility Maintenance	29,884	22,000	7,884
503 Member Benefits	1,690	1,930	-240
505 Company Vehicles	14,709	15,700	-991
507 Meals Program	31,366	27,000	4,366
509 Fundraising	1,860	850	1,010
512 Operating Expenses	10,679	11,850	-1,171
513 Group Trips	31,958	13,500	18,458
515 Insurance	8,824	10,935	-2,111
517 Professional Fees	1,050	975	75
523 Bank/Credit Card Fees	1,559	1,000	559
524 Utilities	19,997	18,300	1,697
529 Payroll Expenses	133,731	125,040	8,691
Total Expense	287,306	249,080	38,226
Net Ordinary Income	-11,689	0	-11,689
Net Income	-11,689	0	-11,689

January 8, 2020

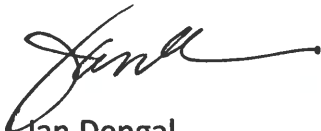
Town of Parker
Attn: Michélie Kivela
20120 E. Mainstreet
Parker, Colorado 80138

Dear Ms. Kivela,

We are pleased to submit our 2019 accomplishments and summary of how the Town of Parker's funding benefited our organization.

Thank you for your support. We are honored to have a partnership with the Town of Parker and we appreciate all you do for the Parker Senior Center.

Sincerely,



Jan Dengal
Center Manager

/enclosures

Benefit of Town's Contribution

We ended the year with 834 members. We are growing with new members every day. We provide a Community Center for our senior population in and around Parker. We offer a wide variety of programs and activities. The funding from the Town of Parker is essential to the operation of this facility.

Accomplishments

In 2019, we provided 10,825 meals. That's 877 more meals than last year. This number includes 600+ *free* meals. Our goal is to continue to provide low-cost, nutritious meals to seniors and the public. We have accomplished this for another year despite the rising cost of food and utilities.

In July we transitioned our Transportation Program to Aging Resources of Douglas County. This was a seamless transition as our senior clients continued their service. This service helps seniors remain in their homes and maintain a healthy lifestyle.

With assistance from local Eagle Scouts, we upgraded our sign, painted the interior of the building, and installed a sunshade structure on the grounds.

2020 Plans

Our Fundraising Committee will continue to seek out new funding opportunities. In March, we will take possession of our new bus which will allow us to take seniors on more outings. This activity is largely popular and a big draw for our membership. We plan to keep the status quo on all programs and services currently provided.

Expenses

With the increased membership, the demand for services have increased along with day-to-day operational expenses. We found it necessary to increase the cost of a meal from \$4.00 to \$5.00 and membership dues from \$36/year to \$48/year. We have not had an increase in these areas since 2015.

Equipment repair and building maintenance were big expenses this year with aging kitchen equipment and a flood in the basement amounting to \$7,809. This is in addition to the general operating costs of \$21,747.

PARKER SENIOR CENTER
Budget vs. Actual
January through December 2019

	<u>Jan - Dec 19</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Ordinary Income/Expense			
Income			
100 Town of Parker	76,000.00	76,000.00	0.00
101 Grants	39,169.00	54,636.00	-15,467.00
102 Donations	52,791.77	7,300.00	45,491.77
103 Membership Dues	28,132.00	26,000.00	2,132.00
104 Building Rental	650.00	1,500.00	-850.00
105 Transportation Donations	878.00	2,000.00	-1,122.00
107 Meals Program	43,168.77	43,500.00	-331.23
109 Fundraising	19,872.00	21,050.00	-1,178.00
112 Misc. Income	2,428.65	1,500.00	928.65
113 Group Trips	33,931.60	14,000.00	19,931.60
120 Interest Income	1,129.48	1,594.00	-464.52
Total Income	298,151.27	249,080.00	49,071.27
Expense			
502 Equipment & Furniture	8,868.74	4,100.00	4,768.74
503 Membership	1,737.77	1,930.00	-192.23
504 Building & Grounds	20,686.50	18,900.00	1,786.50
505 Transportation Fleet	13,748.37	14,777.00	-1,028.63
507 Meals Program	31,129.64	25,315.00	5,814.64
508 Misc. Expense	981.76	500.00	481.76
509 Fundraising	1,860.40	850.00	1,010.40
512 Operating Expenses	4,325.57	6,450.00	-2,124.43
513 Group Trips	31,957.97	13,500.00	18,457.97
515 Insurance	7,789.07	10,612.00	-2,822.93
517 Professional Fees	1,050.00	975.00	75.00
518 Communications	5,120.02	4,700.00	420.02
519 Telephones	5,235.73	4,800.00	435.73
521 Seasonal Decorating	59.00	100.00	-41.00
522 Meetings/Training	191.66	100.00	91.66
523 Bank Fees	1,649.27	1,000.00	649.27
524 Utilities	14,869.36	13,500.00	1,369.36
529 Payroll Expenses	133,331.00	129,329.00	4,002.00
Total Expense	284,591.83	251,438.00	33,153.83
Net Ordinary Income	13,559.44	-2,358.00	15,917.44
Net Income	13,559.44	-2,358.00	15,917.44

2020 PROJECTED BUDGET

Jan - Dec 20

Income

Grants - Town of Parker	76,000
Grants - General Operating	35,000
Donations	18,709
Membership Dues	34,000
Building Rental	700
Meals Program	48,863
Fundraising	16,800
Misc. Income	2,375
Group Trips	31,646
Interest Income	1,323

Total Income	265,416
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Expense

Equipment & Furniture	3,200
Membership	1,150
Building & Grounds	24,129
Vehicles	16,428
Meals Program	21,000
Misc. Expense	500
Fundraising	475
Operating Expenses	2,500
Group Trips	20,000
Insurance	12,183
Professional Fees	1,050
Communications	4,930
Telephones	5,348
Seasonal Decorating	100
Meetings/Training	100
Bank Fees	1,010
Utilities	15,292
Payroll Expenses	136,021

Total Expense	265,416
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Net Ordinary Income	0
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Parker Senior Center

Where active seniors meet



10675 Longs Way
Parker, CO 80138
(303) 841-5370
parkerseniorcenter.org

DAILY & WEEKLY ACTIVITIES

Monday

8:30-9:30	Exercise Class
9:00-11:00	Coffee Talk
9:30-12:00	Canasta
11:00-11:45	Tai Chi \$3.00
1:00-4:00	Game Day
1:00-4:00	Mahjong
5:00-5:30	Suzercise \$3.00

Tuesday

8:30-9:30	Line Dance <i>Beginning</i>
9:00-11:00	Coffee Talk
9:00-12:00	Creative Arts
9:00-12:00	Fabric Painting
1:00-3:30	Scrabble
1:00-4:00	Bridge
5:30-7:30	Dbl Deck Pinochle

Wednesday

8:30-9:30 Exercise
9:00-11:00 Coffee Talk
9:30-10:00 Suzercise \$3.00
9:00-12:00 Ceramics
1:00-4:00 Pinochle
1:00-4:30 Bridge *Duplicate*

Thursday

9:30-11:00 Line Dancing*
9:00-11:00 Coffee Talk
10:00-12:00 Painting*
1:00-3:30 Woodcarving
5:00-5:30 Suzercise \$3.00

***Painting 1st, 3rd & 4th Thursday**

Friday

8:30-9:30	Exercise
9:00-11:00	Coffee Talk
9:30-10:00	Suzercise \$3.00
10:00-11:00	Meet & Greet
11:00-12:30	Bridge Lessons
1:00-3:00	Needle Works
1:00-4:00	Mahjong
1:00-4:30	Dup. Bridge

Activity Chairpersons

**Questions about an activity?
Please contact the chairperson.**

Canasta - G. Foxworthy 303-805-4441
Card Making - L. Martin 720-851-6694
Casino Trips - M. Britton 303-517-6599
Ceramics - D. Drinnon 303-617-9249
Coffee Talk - J. Matlack 719-369-6630
S. Schneider 303-803-4081
Creative Arts - M. Froberg 303-646-9281
Bingo - M. Castro 303-564-5747
Breakfast Club - J & Y Quiggle 303-805-9693
Bridge - L. Hausmann 402-990-2829
Bridge *Duplicate* - S. Goeser 303-947-7208
Bridge *Lessons* - J. Yarrison 303-841-2709
Bunco - L. O'Clair 303-841-2495
Bus Trips - S. Anderson 410-533-8539
R. Whalen 303-618-5528
Exercise Class - J. Hitchins 303-840-4903
A. Lalich 303-680-9033
Fabric Painting - M. Oberem 303-617-2984
Five Crowns - M. Oliver-Stumpf 303-841-3000
Mahjong - D. Davis 818-836-0015
Meet & Greet - A. Helmus 303-795-1770
Library - D. Taylor 720-851-8614
Line Dancing - J. Dengal 303-841-5370
Out to Dinner - J. Roger 303-805-8428
Pinochle - M. Britton 303-517-6599
Pinochle *Double Deck* - D. Horton 720-488-5000
Needle Works - L. Hanson 303-805-1538
Red Hatters - V. Guyot 303-690-4293
Sunshine Group - Y. Quiggle 303-805-9693
Suzercise - S. Hoaglund 303-349-2409
Tai Chi - P. Perdaris 303-841-8321
Woodcarving - R. Hanson 303-805-1538

Tai Chi and Suzercise have a \$3.00 per session instructor fee. **Line Dancing**, on Thursdays only, there is a \$5.00 fee when our professional instructor is here, otherwise the class is free with membership.

Meals \$5.00 Monday thru Friday served promptly at 12:00 noon. Please call at least **24-hours** in advance for a reservation. Popular meals sell out fast. *Chef: Joe Fabio 303-841-5370*

Transportation Grant-funded transportation is available by calling Aging Resources of Douglas County **303-814-4300**. For information regarding transportation, please call *Louise West at 303-841-5370*.

Senior Resources Need help? There are many resources in Douglas County available to you. For more information on your specific needs, please call *Louise West at 303-841-5370*.

Board Meeting - January 9, 12:45 p.m.

- President – **Charlene Dame**
- Vice President – **Toni Laursen**
- Secretary – **Kam Brietenbach**
- Treasurer – **Sandy Onnen**
- Director 1 – **Rose Whalen**
- Director 2 – **Patsy DeLaSalle**
- Director 3 – **Rich Foerster**
- Outside Director 1 – **Robyn Lewis-Oglesby**
- Outside Director 2 – **Adrienne Evenson**

Director – Jan Dengal

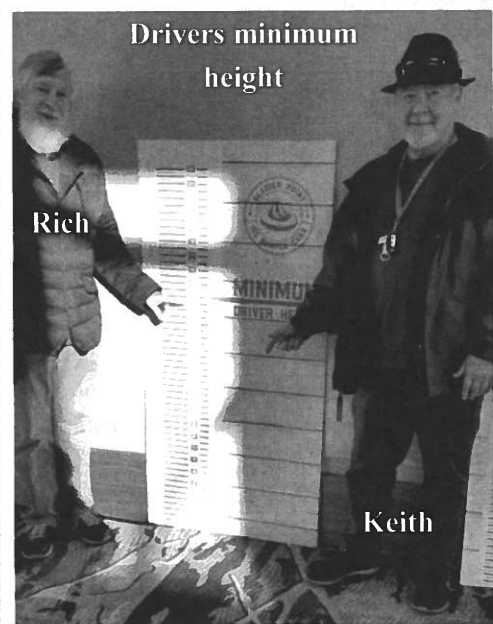
Newsletter designed by Jan Dengal. Submissions for the newsletter must be received by 15th of prior month.



Fundraiser



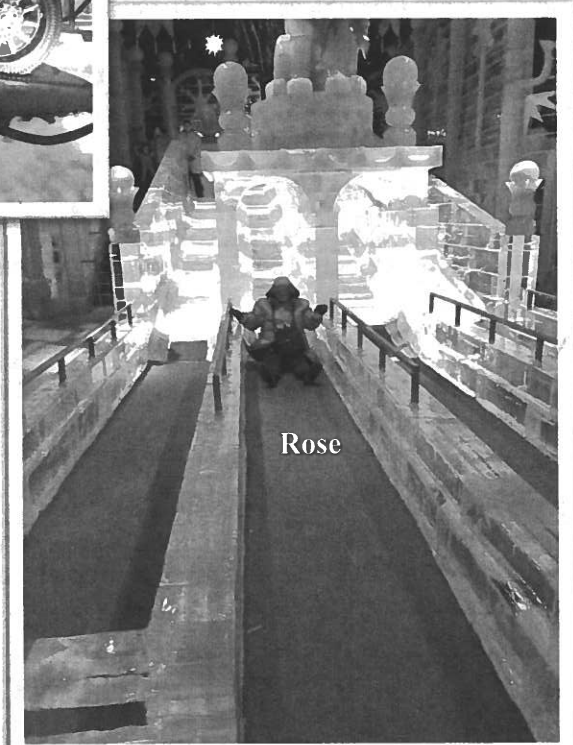
Sherri



Rich

Keith

All the awesome
bus trips in
December!



Rose

MONTHLY ACTIVITIES

Bingo – January 27, 1:00 – 2:30

Bingo is played the last Monday of every month. Bring your nickels - winner takes all!. Chair: Mary Castro

Book Club, January 21, 10:30 – 11:45

"The Able McLaughlins" by Margaret Wilson. Fiction Book Club meets the 3rd Tuesday. Chair: Janice Stensrude 720-333-0729

Breakfast Club – January 8, 8:30

Meet at Village Inn at 8:30 am. The Breakfast Club meets on the 2nd Wednesday of each month. Please join us! Chair: Jack Quiggle 303-805-9693

Bunco – January 30, 1:00 – 2:30

Bunco is played on the last Thursday of every month. \$2.00 to play! Winner takes all! Chair: Linda O'Clair 303-841-2495.

Card Making Class – January 9 & 15, 10:00 – 12:00

Classes are the 2nd Thursday and 3rd Wednesday. Class is **limited to 10**. Sign up for October 16 class. Fee is \$5.00 for materials (please bring your own adhesive). To register, call Linda Martin 720-851-6694.

Casino Bus – January 16

The Casino bus leaves **promptly at 8:30 am**. **Please be here no later than 8:15**. Casino trip is \$10.00 per person. Sign up at Center. Please call if can't make it so the bus doesn't wait for you. Chair: Mima Britton 303-517-6599.

Five Crowns – January 3 & 17, 9:30 – 11:00

Five Crowns card game is on the 1st and 3rd Friday of each month. \$1.75 to play. Please bring 7 quarters. Chair: Marjorie Oliver-Stumpf 303-841-3004

Foxy Red Hatters – January 14, 11:30

Black Eyed Pea, 9205 Crown Crest Blvd. Meet at the restaurant. Please sign up at the Center. Chair: Val Guyot 303-690-4293

Movie Time, January 14, 1:00 – 3:00

"Going to the Movies 1942" Movie Club meets the 2nd Tuesdays. Chair: Ralph Sorrenti 303-284-8478

Out to Dinner – January 8, 4:30

Texas Roadhouse. Meet there at 4:30. **Seating strictly limited to 24**. We cannot accommodate more than 24. Sign up at the Center. Chair: John Roger 303-805-8428

Painting Class – January 2, 16, 23 & 30, 10:00 – 12:00

Acrylic Painting classes are on Thursdays (*except for 2nd Thursday*). Classes are free, but you must bring your own supplies (paint, brushes & canvas). Sign up at the Center. Instructor: June Cole 720-364-6080

**The Center will be CLOSED January 1, New Year's Day
and January 20, Martin Luther King Day**

JANUARY MENU

Lunches are \$5.00. Reservation only.
Please call 24-hours in advance to reserve
your space. 303-841-5370

		Wednesday	Thursday	Friday
		 CLOSED	Bacon Cheeseburger	Fish & Chips
Monday	Tuesday			
Chicken Marsala	Quiche Lorraine	Crab Stuffed Baked Sole	Pot Roast	Fried Chicken
Pineapple Ginger Roast Pork	Liver & Onions	Braised Brisket of Beef	Chicken Parmagiana	Herb Crusted Salmon
 CLOSED	Corned Beef Ruben	Roast Chicken & Dressing	Honey Baked Ham <i>Birthday Anniversary</i>	Swiss Steak
Roast Turkey & Dressing	Meat & Cheese Lasagna	Hot Roast Beef	Parmesan Crusted Tilapia	Sweet Italian Sausage & Peppers

Lunches are served promptly at 12:00 noon. If you have a reservation and are running late, please give us a call. Due to the increasing waitlist, we reserve the right to sell your lunch if you are not here by 12:00. Thank you ☺

Happy Birthday

Sherri Anderson 11	Jerry Chasin 15	Sara Gutknecht 17	Dolores Hunt 21	Lita Malabananan 16	Debbie Sheehan 16
Mary Anderson 31	Jeanene Childers 16	Freda Harrington 21	Dolores Hunt 21	Beatriz Montoya 23	Terrie Sherrow 11
Charlene Atchison 12	Nita Cordova 20	Marvin Head 3	Norma Kaufmann 27	Steve Moran 23	Gwen Skelton 25
Gary Avery 27	Barbara Cunningham 11	Florence Hegarty 23	Robert Keister 30	Thomas Murphy 17	Dee Smith 22
Joan Baker 5	Elli Dalgard 9	Judy Henry 6	Ann Knutson 8	Lynne Neal 12	Keith Troutman 11
Laurel Baker 18	Charlene Dame 8	Eva Hickman 5	Allen Koenek 23	LaVonne Parsons 5	Pete Van Huysen 1
Sandy Bakke 15	Thomas Dryva 30	Barbara Hintz 22	Bill Kraemer 3	Jane Phillips 2	Ellen Vitrella 25
J.L. Barnes 15	Lynda Dunn 26	Gwenneth Hinz 7	Diana Kulseth 25	Gisela Pytte 31	Larry Weaver 29
Jane Barnes 24	JoAnn Gilbert 24	Paul Hitchins 30	Sharon Lapoint 7	Ginger Ripplinger 12	Louise West 24
Francis Belisle 24	Shannon Goesser 31	Claydene Hodge 2	LaDonna Lewis 25	Kathy Ryan 15	Patricia Wright 12
Marilyn Biri 18	Joyce Gosch 12	Vicky Holien 7	Jackie Lyons 21	Eunice Sampson 26	

Happy Anniversary

Bill & Lisa Anderson	John & Marilyn Duffield	Thomas & Diane Henderson	Dave & Bonnie Philips
Lenny & Kathy Bates	Thomas & Diane Henderson	Tim & Marci Henry	K.K. & Lux Rajan
Jerry & Patsy Bogar	Don & Jan Chaffin	Douglas & Delores Hunt	George & Ramona Warda
Donald & Deanna Bolke	John & Marilyn Duffield	Howard & Toni Musgrove	Larry & Carol Weaver
Bill & Susan Caffee			Raymond & Sandra Wilkinson
Don & Jan Chaffin			Newell & Linda Wilson

AARP Free In-Person Tax Preparation Service **Tax-Aide**™

Starting January 6 you can schedule your appointment online!

AARP Tax Aide's free service will be provided February 4 thru April 14, Tuesdays and Thursdays, 9:00 AM to 3:00 PM in the Parker Library.

Go online to the Tax-Aide website: <https://cotaxaide.org/appt>

- Enter your email address
- Enter your password from last year or create a password
- Select your date and appointment time

You cannot call or sign up in-person. Appointments made online only.

If you have questions or trouble scheduling an appointment, send us an email at: taxaideparker@yahoo.com

Please do not call the Parker Senior Center for appointments



Raised \$2,785

Thank you!



COMMUNITY BREAKFAST WITH

Sponsored by the Rotary Club of Parker



Santa and Mrs. Claus

Rotary 

**Raised
\$2,600**

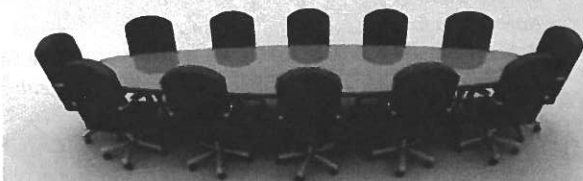
There are so many to thank for this great fundraiser! First is **MRS. CLAUS, Kam Breitenbach**, who organized the entire event and sold tickets everywhere she went! The **Rotary Club of Parker** for funding this event and donating all proceeds to us. Our wonderful sponsors who purchased tables and provided gifts for everyone. All the volunteers who organized and prepared food, worked the day of the event making crafts, writing letters to Santa, reading Christmas stories, preparing food, setting and cleaning up. **You** for purchasing basket drawing tickets. And of course, **Rich Foerster** as **SANTA**!

2020 Membership Renewals due by January 31st

Membership renewals are due by January 31, 2020. **All** members are required to complete a new form each year. **Please don't leave payment without completing and signing your new membership form.**

Chairpersons: Please make sure everyone in your activity is a member. In February, I will request a list of participants for your activity. Thank you 😊

2020 BOARD OF DIRECTORS



President
Vice President
Secretary
Treasurer
Director 1
Director 2
Director 3

Charlene Dame
Toni Laursen
Kam Breitenbach
Sandy Onnen
Rose Whalen
Patsy DeLaSalle
Rich Foerster

According to our Bylaws, Quarterly Membership Meetings are held on an "as needed" basis. So the Board has decided that unless needed, we plan on having only two membership meetings this year; February 5 and November 4.

Bylaws; Section 2. Paragraph B. "Quarterly Meetings will be held, as needed, on the first Wednesday of May, August, and November. The first Quarterly Meeting will be the Annual Meeting held in February."

MEMBERSHIP MEETING FEBRUARY 5, 12:30

The **2020 Projected Budget** is posted on the bulletin board. Membership approval is needed at the meeting.



2020 MEMBERSHIP APPLICATION

\$48 Annual Membership Fee

New Members Only

January thru June \$48

July thru November Pro-rated \$4.00 per month

Please print legibly

Member Information *Please print legibly*

☐ New Member ☐ Renewal

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Primary Phone: _____ Secondary Phone: _____

Email: _____ Your Date of Birth: _____

If married, please give us your Anniversary Date: _____ Spouse's Name: _____

Spouse's Date of Birth: _____

Newsletter Delivery Options

Help us save postage and pick up the Newsletter at the Center. You may also receive a preview copy if you sign up to have it emailed.

☐ Please email my newsletter.

☐ Please mail my newsletter. I do not have email.

Volunteer Opportunities

We rely on volunteers to help operate the Center. Here are some of the ways you can help. Please check all you would like to help with. Thank you.

☐ Building Maintenance

☐ Front Office Receptionist

☐ Other skills or interests

☐ Grounds Maintenance

☐ Kitchen Help

In Case of Emergency *Please fill this out completely*

Emergency Contact: _____ Relationship: _____

Primary Phone: _____ Secondary Phone: _____

Important! Please provide any health information, including medications, that a paramedic would need to know in case of an emergency (*attach page if needed*): _____

Do you live alone? ☐ Yes ☐ No

Important! Waiver & Signature required on back!



Please read the waiver and sign below. This is a requirement of membership.

WAIVER AND RELEASE OF LIABILITY: I understand that the activities, services, trips, and events offered by the Parker Senior Center (PSC) may have an element of hazard or inherent danger, and further may be an extreme test of a person's physical and mental abilities. I further understand that my participation in the activities, services, trips and events can cause serious injury, potential death, and property damage. With a full understanding of the potential risks, I hereby assume the risks of participating in activities, services, trips, and events offered by the PSC. On behalf of myself, my executors, administrators, heirs, next of kin, successors and assigns, I hereby waive, release, and discharge the PSC, its officers, directors, employees, and volunteers from any and all claims, liabilities, losses, costs, or expenses, for death, personal injury, or damages of any kind that I may incur while participating in or traveling to and from PSC activities, services, trips and events, whether such losses, damages or injuries are a result of negligence of PSC, its officers, directors, employees, and volunteers except for loss, damage, or injury which is the result of gross negligence and/or wanton misconduct of PSC, its officers, directors, employees, and volunteers. I agree to indemnify and hold harmless PSC, its officers, directors, employees, and volunteers from any claims made or liabilities assessed against them as a result of my actions or any action taken on my behalf.

In consideration of the rights and privileges granted to me by my involvement with the PSC, I certify that I have read and understand the above WAIVER AND RELEASE OF LIABILITY and that I understand that I have given up substantial rights by signing this document, and hereby acknowledge that I am signing voluntarily. I also understand and agree that my photograph may be taken while participating in PSC activities, services, trips and events and such photograph may be used in publications and for promotional purposes and I will not be compensated for the use of my photograph. As a member of the Parker Senior Center, I will adhere to the "Code of Conduct" as set forth in the Bylaws.

CODE OF CONDUCT

Non-compliance is Subject to Loss of Membership

COURTESY GUIDELINES

1. "Treat others as you would like to be treated" is the standard behavior at the Center.
2. A neat and clean appearance is appreciated.
3. Smoking is allowed 25 feet from building entrances only.
4. Courtesy extended to participants with disabilities.
5. Compliance of the Centers By-laws and Operating Policies, Procedures and Practices.
6. Compliance of Town, State and Federal laws.

UNACCEPTABLE BEHAVIOR

1. Abusive language, profanity, and obscene conduct.
2. Disrespect of ethnic diversity.
3. Sexually explicit behavior or harassment of any nature.
4. Physical contact that results in intentional harm to persons or property.
5. Extreme disruption to fellow members or activities.
6. Offensive hygiene issues.
6. Intoxication.

Signature of applicant: _____

Date: _____

☐

Check here if you **DO NOT** want your name and address published in our **Membership Directory**.

For Office Use Only

Date: _____

Amount Paid: _____

☐ Cash

☐ Check

☐ Credit Card



2020 Ford Elkhart

Our new bus is on its way!

We received a \$40,000 bus grant from RTD! We were also able to fund raise almost \$32,000! Thank you to all those who contributed. You really stepped up! Our new bus should be delivered sometime in March 2020.

We did it!

Trip Coordinators

Sherri Anderson
410-533-8539

Rose Whalen
303-618-5528

Please do not call the Center regarding bus trips. All information, cancellations, refunds and general inquiries must be handled by the trip coordinator.

Your Trip Coordinator will call you the night before your trip to confirm your reservation. If you receive a message, please call her back as soon as possible or you may lose your reservation. If you do not receive a call the night before your scheduled trip, please call the Trip Coordinator.

- **Signup:** Sign up day is the **1st Monday** of each month beginning at 8:00 a.m. Trips fill up fast! Occasionally, due to timing, a trip may not be in the newsletter. When this happens, the trip will be posted on the bulletin board. Check it often. Trips are subject to change. Please write your **CELL phone number** when signing up.
- **Paying for Trips:** You **MUST PAY** when you sign up. If you put your name on a trip and do not pay, your name will be removed.
- **Waiting List:** If there is a cancellation, the coordinator will call you. Do not pay until confirmed.
- **No Extras:** Trips are limited to only the people on the bus. Our coordinators can't accommodate extra tickets, extra people and/or cars following the bus.
- **Cancellations:** Trips are **non-refundable** unless we are able to fill your seat. **Bus fares are non-refundable** even if we fill your seat. Your refund will reflect price *minus* the bus fare.
- **Non-Members:** In keeping with the Center policy that non-members may participate in an activity **one time** before becoming a member, non-members may sign up for a group bus trip **one time** with the understanding that if the trip fills up with members on the waiting list, the non-member will not be allowed to participate in the trip. Non-members sign up on the waiting list only. All non-members will be required to sign a waiver prior to boarding the bus.
- **Participant Ability:** Participants must be **self-sufficient**; i.e., self-mobile and able to walk, climb, breathe and keep up with the group. Our bus is **not** handicapped accessible. The Parker Senior Center and its volunteers cannot provide caregiving of any kind. Members may bring a caregiver with them, but the caregiver will need to sign up and pay for the trip as well.
- **THREE STRIKES RULE (repeat offenders):** If you sign up and then cancel **3** trips, you will not be allowed to sign up again for 6 months. After 6 months, you may sign up for a trip. However, if you cancel again, another 6-month restriction will begin. We understand if you are ill or have other emergencies. If you need to cancel, **call the trip coordinator**, only she has the current waiting list. Trip fees are **non-refundable** unless we fill your seat.
- **Do not board the bus** until the Coordinator has arrived and checked you in. Drivers cannot check you in. Passengers with assistive devices will be allowed to board the bus first.



Christmas Lights **Hudson Gardens & Lights of Littleton**

Friday, December 27
Bus departs the Center at 5:15
Returns around 8:30

\$16 Walking Tour & Bus Fare. Light up the holidays at "A Hudson Christmas" an extravaganza of dazzling, colorful Christmas lights. A Hudson Christmas has become a holiday tradition for thousands of families and friends from across the Denver area! Walk arm-in-arm at this winter wonderland decorated with thousands of outdoor lights. Explore the trails where bursts of light and color wrap around trees, shimmer on bodies of water, illuminate happy faces, and bring a twinkle to your eye. Watch Christmas trees dance to holiday music, sip a steaming cup of hot chocolate, and stop for photo opportunities. We will ride through Old Town Littleton to enjoy their lights as well.

Seats left – sign up NOW

Sherri Anderson 410-533-8539



Park Meadow's Shopping ***Lunch at Perry's Steakhouse***

Friday, January 10
Bus departs the Center 9:30
Returns around 2:00

\$6.00 Bus Fare. Shopping at Park Meadows Mall then lunch at **Perry's Steakhouse**, home of the 7 fingers high pork chop (*only \$16.00*). One of the country's premier, award-winning steakhouses with top quality selection and service.

Seats left – sign up NOW

Rose Whalen 303-618-5528



Seoul Korean BBQ ***and Far East Center***

Wednesday, January 15
Bus departs the Center at 10:00
Return around 2:00

\$6 Bus Fare. Visit the cluster of shops in the Far East Center, including Little Saigon Market and Vinh Xuong Vietnamese bakery. Then experience lunch at Seoul Korean BBQ & Sushi, which is regarded as one of the best Korean BBQ restaurants in Colorado. Winner of the "2011 Best Korean Restaurant" award by Westword Magazine, Seoul Korean BBQ & Sushi continues to raise the bar and set the standards for high quality Korean and Japanese cuisine.

Seats left – sign up NOW

Sherri Anderson 410-533-8539



Downtown Aquarium ***Tour & Lunch***

Friday, January 22
Bus departs the Center 9:00
Returns around 3:00

\$25.50 Aquarium & Bus Fare. The Downtown Aquarium mixes family fun, upscale casual dining and spectacular marine life in Denver. Explore the Aquarium Adventure Exhibit with more than one million gallons of extraordinary exhibits. Lunch on your own at the Aquarium.

Seats left – sign up NOW

Rose Whalen 303-618-5528



National Western ***Stock Show & Rodeo***

Thursday, January 23
Bus departs the Center at 9:00
Returns around 2:00

\$26 Stock Show, Rodeo, Bus Fare. This is an RTD bus trip. National Western is the world's largest stock show, with more than 20,000 animals on display and professional rodeo. Lunch on your own.

Seats left – sign up NOW

Rose Whalen 303-618-5528



Dillon Ice Castles ***Dillon, CO***

Monday, February 3
Bus departs the Center at 3:00 pm
Returns around 10:00 pm

\$50 Ice Castles Entrance and Rental Bus Fare. Experience the incredible Dillon Ice Castles - an award-winning frozen attraction located in six cities across North America. Built using hundreds of thousands of icicles hand-placed by professional ice artists. The castles include breathtaking LED-lit sculptures, frozen thrones, ice-carved tunnels, slides, fountains and much more. Dress for the ice! We will stop for quick dinner (*separate checks*).

Sign up Monday, January 6

Sherri Anderson 410-533-8539



Red Rocks Amphitheatre

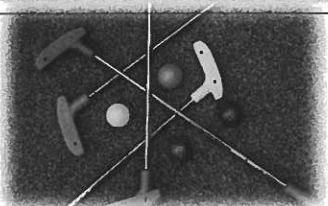
Behind the Scenes Tour

Tuesday, February 4
Bus departs the Center at 10:00
Returns around 2:30

\$25 Tour & Bus Fare. We will have a guided "behind the scenes" tour including dressing rooms, backstage, and famous tunnel. Lunch at Ship Rock Grille (*separate checks*).

Sign up Monday, January 6

Sherri Anderson 410-533-8539



Indoor Mini Golf

Urban Putt Downtown

Saturday, February 8
Bus departs the Center at 10:00
Returns around 4:00

\$22 Golf & Bus Fare. Urban Putt is the city's first and only indoor miniature golf course offering a fantastical, high-tech 18-hole mini-golf course. Lunch first at Steuben's Downtown (*separate checks*).

Sign up Monday, January 6

Rose Whalen 303-618-5528



Amazon

Fulfillment Center

Friday, February 21
Bus departs the Center at 9:00
Returns around 3:00

\$13 Bus Fare. The Thornton fulfillment center is 855,000 square feet, 2.4 million square feet inside! Amazon Robotics technology helps speed up the order fulfillment process.

This is the company's first Amazon Robotics facility in Colorado. Lunch at the Cracker Barrel (*separate checks*).

Sign up Monday, January 6

Rose Whalen 303-618-5528



The Kingston Trio

Folk Music Legends

Saturday, March 28
7:00 Performance
Bus departs around 5:30
Returns around 10:30

\$49 Tickets and RTD Bus Fare. Experience The Kingston Trio's great songs that sound as good today as the first time you heard them – perhaps 50 years ago! Bring back the memories and make new ones. We have 20 tickets reserved for this event. **Note:** Sherri will call you on the exact departure time as soon as RTD lets her know.

Sign up Monday, January 6

Sherri Anderson 410-533-8539



Ready to go on an Adventure?!



Join our group from the Parker Senior Center this summer and go on a **Mystery Trip!** We can't tell you much; you just have to trust us (along with many participants who regularly join our Mystery Vacation). You'll have the time of your life without knowing in advance where you are going. You will go by air to some not too far away destination, all located in the United States. No passport needed. Highlights: Round trip air from Denver. If 10 or more participants from PSC, AFC will include round trip airport transfers from the Parker Senior Center to DIA. 5 days escorted first class vacation. Unpack once or twice at 3-star hotels or better. 2 meals per day average included. Dine at famous local restaurants. Behind the scenes tours & attractions. Baggage handling & airport hotel transfers. AFC manager Deb Howard.

MYSTERY VACATION JUNE 21-25 Double \$1,839; Single \$2,159. Deposit \$350 at time of booking, call AFC at: **858-481-8188** ask for **Claudia** of group travel. Some past mystery trips have been to Florida Keys, Idaho, Kansas City, Niagara Falls and Savannah, just to name a few.

Hope to see you on this fun adventure!

Happy Travels, Rose Whalen  **303-618-5528**

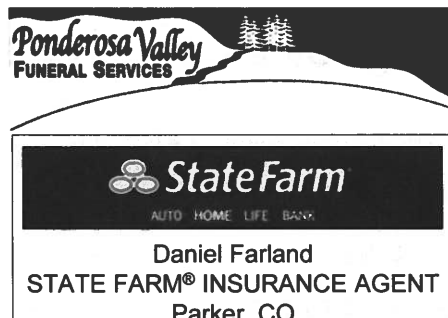
Parker Senior Center

Where active seniors meet

10675 Longs Way, Parker, CO 80138
303-841-5370

Non-Profit Rate
US Postage
PAID
Permit #136
Parker, CO
80138

Corporate Members



PARKER AND ELIZABETH
FUNERAL HOME & CREMATORY, LLC



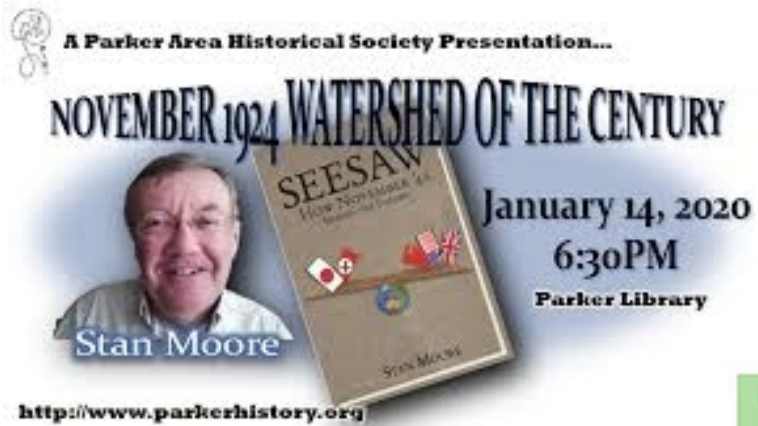
Learn how to become a Corporate Member on our website: parkerseniorcenter.org



Parker Area Historical Society

2020 Review

2020 Programs



Trails Across Douglas County

Lee and Jane Whitely



TRIVIA NIGHT

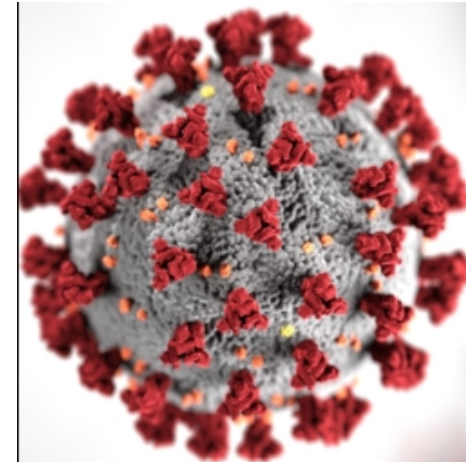
WHEN: Tuesday, February 11 @ 6:30 pm

WHERE: The Schoolhouse at Mainstreet, 19650 Mainstreet, Parker, CO

The Parker Area Historical Society members are inviting the community to join us at the Schoolhouse on Feb. 11. Our curator, Larry Smith, will be bringing 13 historical objects from his private collection so you can try your hand at guessing what they are, what they may have been used for historically, and what their vintage is.

THERE WILL BE FUN, FOOD, AND PRIZES!

Come on down and test your historical knowledge. This is a free event.



Applied for SCFD Eligibility

SCFD is currently in the process of moving to a new Grants Management System. For the 2020 Eligibility process we will be using Dropbox for the submission process. Please email scfd@scfd.org with "Eligibility Application" in the subject line to receive a Dropbox link.

Application Deadline: Friday, September 11, 2020
@ 5:00 PM

Counties that participate in the SCFD also make decisions about how the tax is spent. Each county receives a share of the tax collected. County Cultural Councils then review applications for funding from eligible organizations and make recommendations on their county's funding priorities. Those recommendations are then reviewed and approved by the board of county commissioners or city council and the SCFD Board of Directors.

CHECKLIST

YEAR: _____

DROPBOX LOGIN INFORMATION

Username: _____ Password: _____

ORGANIZATION INFORMATION

☐ Organization Information Form

QUALIFYING / PRIMARY PURPOSE

- ☐ 1. Compliance Statement & (if applicable) Identified Barriers Statement
- ☐ 2. Mission Statement
- ☐ 3a. Articles of Incorporation (not applicable for agencies of local government)
- ☐ 3b. Bylaws
- ☐ 3c. Board Meeting Minutes
- ☐ 4. Activities List (use template provided in Eligibility Directions)

TAX STATUS

- ☐ 5. IRS Letter of Determination (nonprofits) OR Official Resolution (local governments)

ORGANIZATIONAL AND FINANCIAL CAPACITY

Nonprofit Financials

- ☐ 6a. Mostly Recently Filed 990-EZ or 990 per IRS requirements. Include all schedules and 990-T, if applicable.
- ☐ 6b. Financials (Profit & Loss and Balance Sheet) for Most Recently Completed Fiscal Year. *(Based on organization size, see page 7 of Eligibility Directions for requirements).*
- ☐ 6c. Financials (Profit & Loss and Balance Sheet) for Current Year-to-Date vs. Current Fiscal Year Budget

Agency of Local Government Financials

- ☐ 6a. Statement of Activities (Profit & Loss) for Most Recently Completed Fiscal Year (MRCFY).
- ☐ 6b. Statement of Activities (Profit & Loss) for Current Year-to-Date vs. Current Fiscal Year Budget
- ☐ 6c. Documentation of any related governmental entity and/or foundation that provides in-kind or other support to the organization, if applicable.
- ☐ 7. Board of Directors List
- ☐ 8. Staff List

2020 Parker Quest



Free for All Ages

Parker Quest 2020

Search for clues and uncover the secret history of downtown Parker on Saturday, August 15. You'll start and end at The Schoolhouse on Mainstreet, where participants will receive a clues passport; Volunteers at each stop will help you answer questions about important local landmarks. Start times are staggered from 9:00-10:00 AM to make the adventure compliant with social distancing guidelines. Review the available slots below and click on the button to sign up.



**PARKER
ARTS**



Questions/Discussion

To: Town of Parker
From: Parker Area Historical Society
Re: PAHS 2019 Accomplishments

Since its inception, the purpose of the Parker Area Historical Society (PAHS) has been to share local history and culture with the community and to preserve as much of the material remains of Parker's past as possible. To achieve this, PAHS holds monthly meetings and lectures, as well as annual outings and events designed to educate the public (not just our members) about early frontier life and local history.

Our museum, the Parker Heritage Center, receives daily foot traffic at The Schoolhouse at Mainstreet. PAHS owns and maintains Parker's only remaining log structure, the Tallman/Newlin cabin. During 2019, we conducted monthly Historical Walking Tours during the summer, a variety of tours for various groups, and sponsored the Parker Quest, all at no cost to participants. We actively respond "Yes!" whenever we're asked to provide our expertise and/or presence to local and statewide endeavors.

Our overriding goal has been, and will continue to be, to provide a cultural touchpoint for the Town of Parker's citizens and provide history education resources for people of all ages.

Our organization has played an integral role in providing the *hometown feel* that lies at the heart of the Town of Parker's own mission. We feel that in preserving and sharing the history of the town with its residents, we provide enrichment, a sense of place, and cultural authenticity.

Over the past several years, we have strengthened our partnership with Parker Arts, Douglas County Libraries, the Parker Chamber, the Downtown Business Alliance and the Town of Parker. We also maintain a strong relationship with many Colorado and Douglas County historical societies, museums and philanthropic organizations. We frequently conduct joint activities with the above-mentioned organizations to enhance our services to the community.

We look forward to continued collaboration as we collectively serve the Parker community. Frankly, we would be unable to grow and serve without the financial support of the Town. With that said, we are sincerely grateful for that support.

Thank you from the members of PAHS!

PAHS 2019 BALANCE SHEET

INCOME	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
DONATIONS												\$185.00	\$185.00
CHUCK WAGON DONATIONS													\$0.00
MEMBERSHIP DUES		\$33.38	\$421.02					\$15.00				\$201.90	\$671.30
CALENDAR SALES												\$93.00	\$93.00
MUSEUM CASH DONATIONS													\$0.00
WINE WALK													\$0.00
BANK OF THE WEST INTEREST	\$0.08	\$0.08	\$0.08	\$0.08	\$0.08	\$0.08	\$0.10	\$0.10	\$0.09	\$0.08	\$0.07	\$0.08	\$1.00
MISC/BOOK SALES/PAYPAL INCOME		\$6.50					\$64.00					\$40.00	\$110.50
TOWN OF PARKER	\$1813.97					\$2315.24						\$2325.33	\$4640.57
MISCELLANEOUS INCOME											\$500.00		
TOTAL INCOME	\$1814.05	\$39.96	\$421.10	\$0.08	\$0.08	\$2315.32	\$64.10	\$15.10	\$0.09	\$0.08	\$500.07	\$2845.31	\$8,015.34

EXPENSES	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
CHAMBER OF COMMERCE DUES												\$263.00	\$263.00
HERITAGE CENTER EXPENSE													\$0.00
INSURANCE	\$850.00											\$850.00	\$1,700.00
LICENSES & PERMITS				\$10.00									\$10.00
CHUCK WAGON EXPENSE													\$0.00
P.O. BOX FEE							\$88.00						\$88.00
POSTAGE & DELIVERY													\$0.00
PRINTING							\$260.34						\$260.34
PROGRAM COSTS	\$75.00	\$50.00					\$100.00		\$275.00	\$1,166.00	\$500.00	\$100.00	\$2,266.00
PROPERTY TAXES		\$3.56											\$3.56
REPAIR AND MAINTENANCE													\$0.00
SALES TAXES	\$32.68												\$32.68
STORAGE	\$142.00	\$302.00	\$302.00	\$276.00					\$92.00	\$92.00	\$92.00	\$92.00	\$1,390.00
TALLMAN/NEWLIN EXPENSE													\$0.00
WEB HOSTING/WEBSITE				\$72.00			\$52.20			\$174.79			\$298.99
MISC. EXPENSE				\$200.00						\$525.00			\$725.00
SCHOOLHOUSE RENTAL												\$1,312.50	\$1312.50
TOTAL EXPENSE	\$1,099.68	\$355.56	\$302.00	\$558.00	\$0.00	\$0.00	\$500.54	\$0.00	\$367.00	\$1,957.79	\$592.00	\$2,617.50	\$8,350.07
NET INCOME/LOSS	\$714.37	-\$315.60	\$119.10	-\$557.92	\$0.08	\$2,315.32	-\$436.44	\$15.10	-\$366.91	-\$1,957.71	-\$91.93	\$227.81	-\$334.73

Town of Parker 2019 Budget

\$7,840.00

Reimbursement Qtr 1	\$1,757.24	One check issued in June.
Reimbursement Qtr 2	\$558.00	One check issued in June.
Reimbursement Qtr 3	\$867.54	One check issued in October.
Reimbursement Qtr 4	\$1,457.79	One check issued in October.
Reimbursement Qtr 4	\$3,197.00	November/December
Balance	\$2.43	



MEMORANDUM

TO: Honorable Mayor and Town Council

FROM: Dennis Trapp, Projects Administrator

DATE: July 27, 2020

SUBJECT: Request to Use a Portion of Our Douglas County Share-Back Funds

ISSUE:

Town staff is requesting direction from Town Council regarding a request to Douglas County for use of a portion of the Town's "Share-back" funds to supplement our current project budget for construction of the East/West Regional Trail undercrossing at Jordan Road. This project also includes an additional trail connection into the NeuTown subdivision along with a new "Mid-block" trail crossing (See attached aerial map).

FISCAL/BUDGET IMPACT:

Currently approved funding for this project is \$1,575,000. This amount represents the original PSCo contribution (\$1.35 million) plus previous developer contributions for the East/West trail. The current projected budget for this undercrossing including soft costs, hard costs, and contingencies is approximately \$2,775,000. In order to supplement the currently budgeted amount and bridge this funding gap, we will be doing several things. 1). Reallocating approximately \$200,000 from a separate East/West Trail capital account since this trail project has been completed with excess funds remaining (the East/West Trail account is a separate account from the East/West Trail Jordan Road Undercrossing account). 2). Using our previously approved East/West Trail GOGO grant in the amount of \$400,000, which funds were recently deposited with the Town. And 3). Requesting \$700,000 from the Town's sales-tax share-back funds currently held by Douglas County. The Town's current share-back balance is approximately \$3.5 million.

BACKGROUND:

Douglas County is planning to complete their final East/West Regional Trail connection into the Town later this year at the existing Chambers Road undercrossing. When this portion of the trail is completed, it will provide a major regional trail connection from the Cherry Creek Trail to Chatfield State Park. As a result pedestrian and cyclist use of this trail will increase substantially. In addition, as residential and commercial uses begin to develop in the southern portion of the Town, there will be a commensurate increase in traffic volume on Jordan Road. As a result of these impacts and to provide safer pedestrian and cyclist crossings of Jordan

Road, staff is recommending moving forward with the construction of this grade-separated undercrossing. We hope to bid this project out by the end of 2020 with construction in 2021.

RECOMMENDATION:

Recommend that Town Council direct staff to move forward with Douglas County regarding the use of our share-back funds for the East/West Trail grade-separated crossing of Jordan Road.

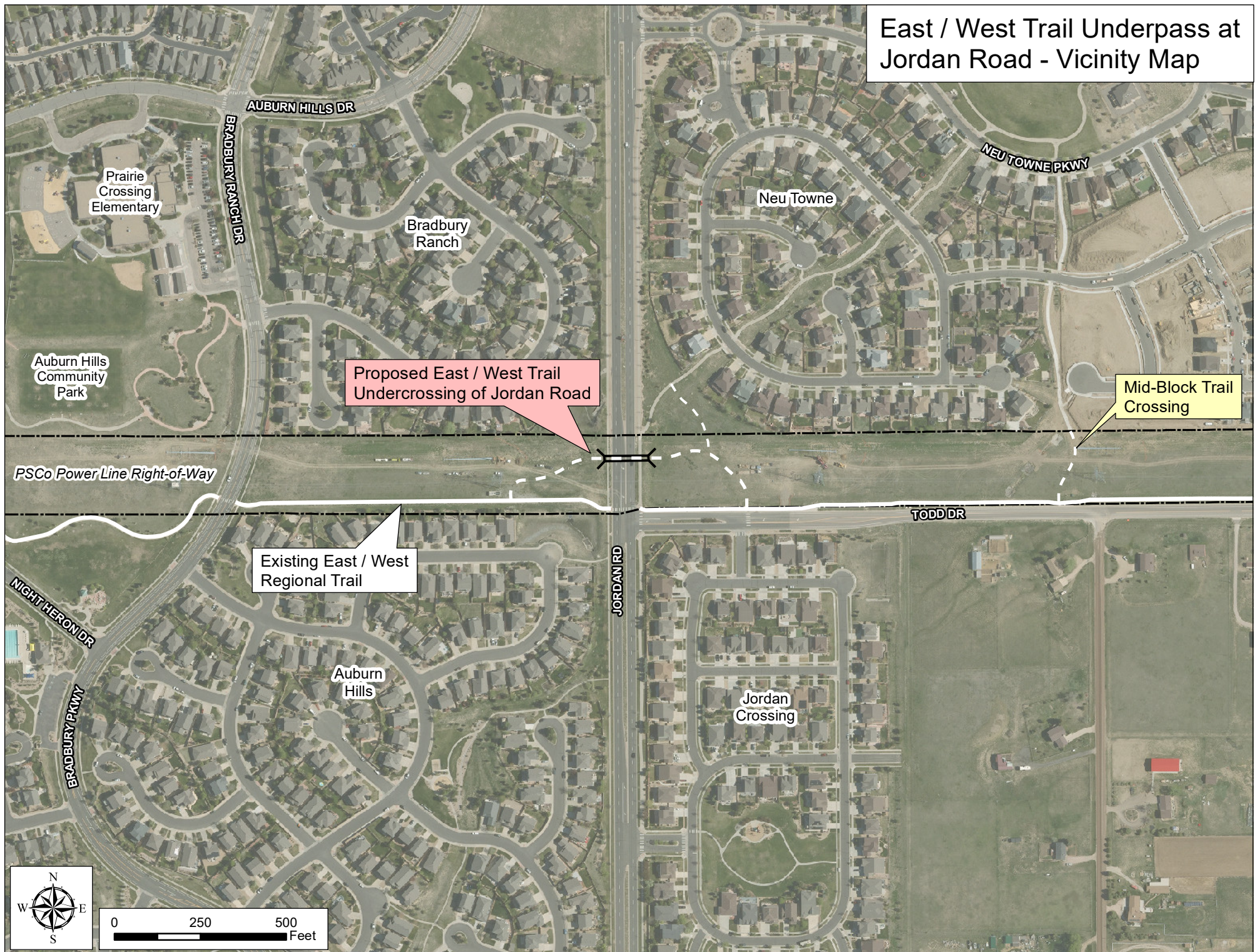
REQUESTED DIRECTION:

Direct staff to draft a letter for the Town Administrator's signature, supporting the Town Council's request to use a portion of our share-back funds (\$700,000) for the construction of the East/West Regional Trail grade-separated undercrossing at Jordan Road. Town staff will coordinate with County staff to determine the appropriate date to schedule this request with the County's Open Space Advisory Committee (COSAC) and subsequently with the Douglas County Board of County Commissioners.

ATTACHMENT:

1. East West Trail Underpass at Jordan Rd Vicinity Map

East / West Trail Underpass at Jordan Road - Vicinity Map





MEMORANDUM

TO: Honorable Mayor and Members of Town Council
FROM: Mary Lou Brown, Finance Director
DATE: July 27, 2020
SUBJECT: 2020 Budget Update

ISSUE:

Town Council approved a 2020 Revised Budget that reflected one version of potential financial impacts related to COVID-19. The main revenue stream expected to be negatively impacted by the economic downturn was sales tax which is the primary source of revenue for the General Fund and also a major source for the Parks and Recreation Fund. The Revised Budget was built to be flexible to meet the potential unknown financial impacts.

FISCAL/BUDGET IMPACT:

The 2020 budget adjustments approved in May reduced the General Fund sales tax revenue by \$12 million. Along with adjustments to several other revenue sources, a 25% reduction to total revenues was implemented. Sales tax remittances have remained strong throughout the first six months of the year and some portion of the approved adjustments will be recommended for rollback.

BACKGROUND:

The budget adjustments, particularly for the General Fund, were planned to be flexible in order to meet the unknown financial and economic environment. Council and staff discussed the ability to rollback reductions if warranted by the future situation. During those discussions, personnel related appropriations were identified as the first item to be considered for rollback.

RECOMMENDATION:

Provide direction regarding the potential rollback of General Fund budget reductions with formal action occurring during the November/December timeframe. The rollbacks would be implemented in July/August.

REQUESTED DIRECTION:

A financial review of the General Fund sales tax year-to-date revenue will be provided during the study session. A proposed rollback of some General Fund budget adjustments will be discussed. Formal action on the 2020 Revised Budget would be postponed to the public hearings associated with the 2021 Budget (November/December time frame) while the rollbacks would become effective in July/August.

ATTACHMENT:

None



MEMORANDUM

TO: Honorable Mayor and Town Council

FROM: Kristin Hoffmann, Deputy Town Attorney
Jamie Wynn, Assistant Town Attorney

DATE: July 27, 2020

SUBJECT: Maintenance Vehicle Access

ISSUE:

Whether to allow the use of golf carts and off-highway vehicles (such as ATVs) by homeowner/business owners associations and special districts for maintenance activities on Town sidewalks.

FISCAL/BUDGET IMPACT:

None.

BACKGROUND:

Generally the Town Code does not allow the use of golf carts or off-highway vehicles, such as ATVs, on Town roadways or sidewalks. Homeowners/business owners associations and metropolitan/special districts utilize these vehicles for maintenance activities, such as landscaping and snow removal. Without authorization to utilize Town sidewalks and at-grade crossings, it can be difficult for those maintenance activities to occur.

Colorado state statute allows the Town to authorize and regulate the operation of golf carts and "off-highway vehicles" on its roadways. The Town Municipal Code generally does not allow the use of recreational vehicles on Town property, although there are several exceptions identified in Chapter 7.03.

The proposed resolution would authorize the use of off-highway vehicles and golf carts on any sidewalk adjacent to private property; any sidewalk adjacent to any public street that is not a state highway; and any at-grade crossings of roadways within the Town. The right to use those vehicles is limited to maintenance activities by a registered homeowner association, business owner association, metropolitan district or special district. It will require that they submit and obtain a permit from the Chief of Police or his designee for the vehicle.

The proposed ordinance will revise Chapter 7.03 to allow the use of motor vehicles and recreational vehicles on public property, parks, trails and sidewalks within the Town, by Town

Council resolution; previously it was only allowed on public property as part of a community event permit. It also expands the exception for public employees or agents maintaining, repairing or patrolling the properties, to those of special/metropolitan districts and homeowner/business owners associations. Finally, subsection (6) provided that the Mayor may issue permits; this has been revised to the Town Administrator or designee.

RECOMMENDATION:

Place proposed resolution and ordinance on upcoming council agenda for consideration.

REQUESTED DIRECTION:

Provide direction on proposed resolution and ordinance.

ATTACHMENT:

1. Resolution No. 20-039
2. Ordinance

RESOLUTION NO. 20-039, Series of 2020

TITLE: A RESOLUTION AUTHORIZING THE USE OF GOLF CARS AND OFF-HIGHWAY VEHICLES ON CERTAIN PUBLIC PROPERTY WITHIN THE TOWN OF PARKER

WHEREAS, Colo. Rev. Stat. § 42-4-111(1)(bb) allows the Town of Parker, by resolution, to authorize and regulate the operation of golf cars on roadways;

WHEREAS, Colo. Rev. Stat. §§ 33-14.5-108(1)(f) and 33-14.5-110(1)(a) allow the Town of Parker, by resolution, to establish off-highway vehicle routes to permit the operation of off-highway vehicles on Town streets and to regulate the operation of off-highway vehicles on public lands and on streets and highways within its boundaries; and

WHEREAS, the Town Council desires to allow the operation of golf cars and off-highway vehicles on sidewalks and other public property within the Town of Parker for the purposes of performing maintenance by homeowners/business owners associations, metropolitan districts and special districts, or the companies with which they contract for maintenance services.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF PARKER, COLORADO, AS FOLLOWS:

Section 1. The Town Council of the Town of Parker hereby authorizes the use of golf cars, as that term is defined in C.R.S. § 42-1-402(39.5), on (a) any sidewalk adjacent to private property; (b) any sidewalk adjacent to any public street that is not a state highway; and (c) at-grade crossings of roadways within the Town of Parker, upon submittal and approval of a permit and under such conditions of the permit as may be required by the Chief of Police or his designee. Such right to use golf cars shall be limited to the purpose of performing maintenance activities (such as landscaping or snow removal) by, or on behalf of, a homeowners/business owners association, metropolitan district or special district.

Section 2. Nothing herein authorizes an unlicensed driver of a golf car to carry a passenger who is under 21 years of age, operation of a golf car by a person under 16 years of age, or operation of a golf car on a state highway.

Section 3. The Town Council of the Town of Parker hereby authorizes the use of off-highway vehicles, as that term is defined in C.R.S. § 33-14.5.101(3), on (a) any sidewalk adjacent to private property; (b) any sidewalk adjacent to any public street that is not a state highway; and (c) at-grade crossings of roadways within the Town of Parker, upon submittal and approval of a permit and under such conditions of the permit as may be required by the Chief of Police or his designee. Such right to use off-highway vehicles shall be limited to the purpose of performing maintenance activities (such as landscaping or snow removal) by, or on behalf of, a homeowners/business owners association, metropolitan district or special district. At the time of application for the permit, the applicant shall submit a list of off-highway vehicle routes that shall be utilized by the permit holder for such limited maintenance use.

Section 4. No provision in this Resolution authorizes the placement of any snow, ice, or other material on the public roadway or in designated bicycle lanes.

RESOLVED AND PASSED this _____ day of _____, 2020.

TOWN OF PARKER, COLORADO

Mike Waid, Mayor

ATTEST:

Carol Baumgartner, Town Clerk

ORDINANCE NO. _____, Series of 2020

TITLE: A BILL FOR AN ORDINANCE TO AMEND SECTION 7.03.020 OF THE PARKER MUNICIPAL CODE CONCERNING RESTRICTIONS ON USE

NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF PARKER, COLORADO, ORDAINS:

Section 1. Section 7.03.020 of the Parker Municipal Code is amended to read as follows:

7.03.020 Restrictions on use.

(a) It is unlawful for any person to operate any licensed or unlicensed motor vehicle or recreational vehicle, whether registered or unregistered, in any of the following places, unless the property is posted for the specific use of motor vehicles and recreational vehicles as a recreational area:

(1) On any public property within the corporate limits of the Town, unless such operation is specifically authorized by the Town Administrator or designee, as part of a community event under Chapter 10.08 of this Code, or by the Town Council by resolution. This provision is not intended to prevent the operation of motorized vehicles on these properties by a public Town, special district, metropolitan district or homeowners/business owners association employee or agent for the purpose of maintaining, repairing or patrolling the properties;

(2) On any property located within the Town and owned or maintained by the County, except upon roadways specifically designated for the operation of motor vehicles, unless such operation is specifically authorized by the County Commissioners or their designee and a permit has been obtained therefor;

(3) On any park land or other property located within the Town and owned or maintained by any recreation or park district, or by any metropolitan district or special district, or homeowners/business owners association, except upon roadways specifically designated for the operation of motor vehicles, unless such operation is specifically authorized by the executive director or association president, -or his or her designee, and a permit has been obtained therefor;

(4) On any property or other property located within the Town and owned or maintained by a school district or any college or university, except upon roadways specifically designated for the operation of motor vehicles, except where such operation is specifically authorized by the superintendent or chief executive officer of the school or school district or his or her designee and a permit has been obtained therefor. This prohibition shall not apply to the movement of school buses or other vehicles duly authorized to be operated or moved in or upon any school grounds;

(5) On any railroad right-of-way;

(6) On any private property within the Town, except by the property owner only, unless the property is conspicuously posted at least every two hundred fifty (250) feet designating the property as a motor vehicle and recreational vehicle area or park. The ~~Mayor or the Mayor's designated representative~~ Town Administrator or designee may issue a permit for such use and may set out rules and regulations for the usage that may be in the best interest of the health, safety and welfare of the users and the citizens of the Town. The permit shall set forth the effective date of the use, hours of the use, the name of the property owner or his or her agent, and any specific conditions attached to the permit. A copy of the order is to be delivered to the Police Department prior to the effective date of the authorization, together with a telephone number where the property owner or his or her agent may be reached on a twenty-four-hour basis;

(7) On any other publicly or privately owned parks, ball fields, recreation areas, bike trails, horse trails, lake areas, easements, sidewalks or areas dedicated to or commonly used for pedestrian traffic, unless such operation is specifically authorized by Town Council resolution; provided, however, that a children's play vehicle may be operated on any sidewalk adjacent to private property or sidewalks adjacent to any public street that is not a state highway. This provision is not intended to prevent the operation of motorized vehicles on these properties by an employee or agent of the owner, metropolitan district, special district, or homeowners/business owners association for the purpose of maintaining, repairing or patrolling the properties;

(8) On any gulch, dry creek bed, drainage way or one-hundred-year floodplain within the Town. *One-hundred-year floodplain* is that area specifically defined by maps and charts located in the Town Planning Department.

(b) Nothing in this Section is intended to prevent the lawful operation of any motor vehicle or recreational vehicle on any public street, highway or alley in accordance with other applicable ordinances of the Town or statutes of the State.

(c) It is unlawful for any person knowingly to allow the use of his or her property in a manner prohibited by this Section or to allow such use without the proper authorization or permit required by this Section. Each day of use in a manner prohibited by this Section or without a proper authorization or permit shall constitute a separate offense.

Section 2. **Safety Clause.** The Town Council hereby finds, determines and declares that this Ordinance is promulgated under the general police power of the Town of Parker, that it is promulgated for the health, safety and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The Town Council further determines that the Ordinance bears a rational relation to the proper legislative object sought to be obtained. The Town Council further finds that the title to this

Ordinance was posted in two public places two days before the Town Council meeting, as provided by Section 7.5e. of the Town of Parker Home Rule Charter.

Section 3. Severability. If any clause, sentence, paragraph or part of this Ordinance or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.

Section 4. This Ordinance shall become effective ten (10) days after final publication.

INTRODUCED AND PASSED ON FIRST READING this ____ day of _____, 2020.

Mike Waid, Mayor

ATTEST:

Carol Baumgartner, Town Clerk

ADOPTED ON SECOND AND FINAL READING this ____ day of _____, 2020.

Mike Waid, Mayor

ATTEST:

Carol Baumgartner, Town Clerk

APPROVED AS TO FORM:

James S. Maloney, Town Attorney