



**PARKER AUTHORITY FOR REINVESTMENT ADVISORY COMMITTEE**

**AGENDA**

**March 14, 2018**

**6:30 PM**

**Douglas County Libraries – Parker Branch  
20105 Mainstreet, 2<sup>nd</sup> Floor Conference Room**

1. **CALL TO ORDER AND ROLL CALL**

2. **SPECIAL PRESENTATION(S)**

My Mainstreet Project

3. **ADJOURNMENT**